



Minutes Robertsdale City Council
November 3, 2025 ~ 6:00 p.m.
Organizational Meeting
Baldwin County Coliseum

I. Call to Order

Newly elected Mayor Ruthie Campbell called the meeting to order at 6:00 p.m.

II. Oath of Office – Administered by Judge Julian Brackin

1. Council Place 5 – Paul Hollingsworth
2. Council Place 3 – Jonathan Lynn
3. Council Place 2 – Adam Manning
4. Office of the Mayor – Ruthie Campbell
5. Council Place 1 – Jonathan D. Kitchens
6. Council Place 4 – Danna Overstreet

III. Invocation

Offered by Mayor Campbell

IV. Pledge of Allegiance

V. Roll Call

Present: Mayor Ruthie Campbell
Councilmember Jonathan Kitchens
Councilmember Adam Manning
Councilmember Jonathan Lynn
Councilmember Danna Overstreet
Councilmember Paul Hollingsworth

Absent: None

VI. Approval of Previous Minutes:

1. Regular Council Meeting – October 20, 2025

Councilmember Hollingsworth made a motion to approve the October 20, 2025, minutes as written. Councilmember Kitchens seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried.

VII. Approval of Bills – Per List

Councilmember Hollingsworth made a motion to accept the bills for payment as presented. Councilmember Overstreet seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried. APPENDIX I

VIII. New Business:

1. Election of Mayor Pro Tempore

Mayor Campbell recommended Councilmember Hollingsworth. Councilmember Hollingsworth made a motion to nominate himself as Mayor Pro Tem. The motion dies for lack of a second.

Councilmember Hollingsworth made a motion to table the appointment of the Mayor Pro Tem until the next meeting. Councilmember Lynn seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried.

2. Request to Implement an Anonymous Employee Survey

Councilmember Lynn made a motion to implement an anonymous employee survey. Councilmember Manning seconded the motion. Councilmember Lynn explained that the survey is to gain feedback from the employees. The vote was unanimous. Motion carried.

3. Request to Appoint Mary Booth to a Vacancy on the Zoning Board of Adjustments

Councilmember Kitchens made a motion to appoint Mary Booth to a vacancy on the Zoning Board of Adjustments. Councilmember Overstreet seconded the motion. There were no other nominations or discussion on the motion. The vote was unanimous. Motion carried.

IX. Council Selections:

1. Library Board Council Representative – Paul Hollingsworth
2. Park & Street Tree Committee Council Representative – Jonathan Lynn & Mayor Campbell
3. Industrial Development Board Council Representative – Adam Manning
4. Central Baldwin Chamber of Commerce Representative – Danna Overstreet
5. Planning Commission Council Representative – Jonathan Kitchens

Councilmember Lynn made a motion to appoint the Council Representatives as listed. Councilmember Manning seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried.

X. Resolutions and Ordinances:

1. Ordinance No. 005-2025 – Changing of all regular Council meeting times to 6:00 p.m.

Motion was made by Councilmember Kitchens, seconded by Councilmember Overstreet, to suspend the rules to allow for the immediate passage of this ordinance at this meeting, and the same passed and adopted by unanimous vote of the Council. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, Hollingsworth. Nay: None. Motion carried.

Motion was made by Councilmember Hollingsworth, seconded by Councilmember Lynn, to adopt this ordinance. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, Hollingsworth. Nay: None. Motion carried. APPENDIX II

2. Ordinance No. 006-2025 – Superintendent of the Utility System

Motion was made by Councilmember Hollingsworth to suspend the rules to allow for the immediate passage of this ordinance at this meeting, and the same passed and adopted by unanimous vote of the Council. The motion dies for lack of a second.

Councilmember Hollingsworth made a motion to table this ordinance to the next until the next meeting. Councilmember Manning seconded the motion. There was no discussion on the motion. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, Hollingsworth. Nay: None. Motion carried.

3. Ordinance No. 007-2025 – Changing the Zoning Board of Adjustment meeting day to the second Monday of the month, beginning January 2026.

Motion was made by Councilmember Overstreet, seconded by Councilmember Lynn, to suspend the rules to allow for the immediate passage of this ordinance at this meeting, and the same passed and adopted by unanimous vote of the Council. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, Hollingsworth. Nay: None. Motion carried.

Motion was made by Councilmember Kitchens, seconded by Councilmember Manning, to adopt this ordinance. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, Hollingsworth. Nay: None. Motion carried. APPENDIX III

4. Ordinance No. 008-2025 – Robertsdale City Manager Position

Motion was made by Councilmember Hollingsworth to suspend the rules to allow for the immediate passage of this ordinance at this meeting, and the same passed and adopted by unanimous vote of the Council. The motion dies for lack of a second.

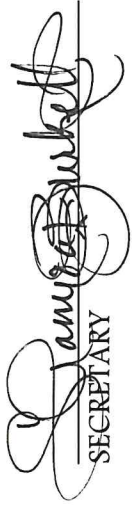
Councilmember Hollingsworth made a motion to table this ordinance to the next until the next meeting. Councilmember Lynn seconded the motion. There was no discussion on the motion. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, Hollingsworth. Nay: None. Motion carried.

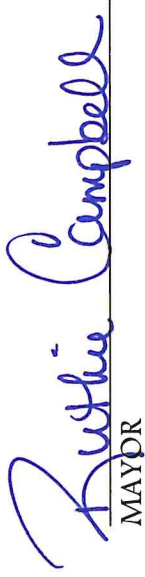
XI Information:

1. Planning Commission City Employee – Mark Fincher
2. Mary Booth, James Burnette, and Clint Raymond Alvear to fill vacancies on the Planning Commission.
4. Robertsdale Senior Citizens Center Veterans Day Program will be on Friday, November 7th at the PZK Civic Center, at 11:00 a.m.

XII Adjournment

APPROVED THIS 17th DAY OF November, 2025.


SECRETARY


MAYOR

**CITY OF ROBERTSDALE
NOVEMBER 03, 2025**

**ACCOUNTS PAYABLE
BILL LIST**

APPENDIX I

Name	Description	Open	Paid
ADAMS STEWART ARCHITECTS, LLC	AMPHITHEATER PROJECT	0.00	274740.70
AL DEPT OF TRANSPORTATION	PROJECT OVERRUN - TRAFFIC LIGHT	0.00	3665.56
AL LAW ENFORCEMENT AGENCY	PD/SNAP ENTRY, LETS ACCESS - 7/1/21	2015.00	0.00
ALABAMA 811 (APACT)	2025 RP1162 MEETING & RELATED EXI	575.78	0.00
ALABAMA FLAG & BANNER	FLAGS - (40) 3X5 US, (12) 4X6 US, (12) :	3715.70	0.00
ALICIA L WILLIAMS	CERTIFICATION/TRAINING AWARD	0.00	1000.00
ANNIE MOODY	MILEAGE EXPENSE - LGHIB CONF	0.00	19.60
BALDWIN CO COMMISSION**	2025 ELECTION	1042.14	0.00
BALDWIN EMC	GRINDER PUMP/GROVE PARC SUB	0.00	217.00
BALDWIN EMC	LIFT STATION/SHADOWBROOK	0.00	51.00
BALDWIN EMC	STREET LIGHTS / ERRYBANE ACRES	0.00	313.58
BALDWIN EMC	LIFT STATION/CRYSTAL ORCHARD	0.00	54.00
BALDWIN EMC	HARVEST MEADOWS LIFT STATION	0.00	46.00
BALDWIN EMC	COTTAGES @ AVENTURA - LIFT STATI	0.00	198.00
BALDWIN EMC	CRYSTAL POINTE	0.00	69.00
BALDWIN EMC	CRYSTAL ORCHARD - PUMP STATION	0.00	139.00
BALDWIN EMC	LIFT STATION HARVEST MEADOWS	0.00	46.00
BALDWIN PORTABLE TOILETS	PORTABLE TOILET - JOB SITE 53918	0.00	187.00
BALDWIN PORTABLE TOILETS	PORTABLE TOILET - JOB SITE 33314 R	0.00	110.00
BORDER STATES INDUSTRIES, INC.	ELECTRICAL SUPPLIES	107.30	0.00
BORDER STATES INDUSTRIES, INC.	LIGHTS - SUN DIAMOND	0.00	795.20
BORDER STATES INDUSTRIES, INC.	BREAKERS & WIRE NUTS - COLISEUM	0.00	63.57
BRANDI OVERSTREET	MONTHLY MILEAGE EXPENSE	0.00	90.18
BRENT BAGGETT	MILEAGE FOR CLASS	437.50	0.00
BRIGHTSPEED	UT DEPT/PHONE EXPENSE / ACCT#30	578.25	0.00
C SPIRE	CITY HALL, PD, FD, SR, LB & UT / PHON	2542.59	0.00
CARRIE J. BAGGETT	CITY HL-CLEANING SERV	200.00	200.00
CENGAGE LEARNING INC/GALE	LB - BOOKS	0.00	118.46
CENTRAL BALD EDUCATIONAL FOUNDA	TOURISUM GRANT - HONEYEE FEST	2600.00	0.00
CHARLES H. MURPHY	MONTHLY MILEAGE EXPENSE	0.00	284.90
COASTAL INDUSTRIAL SUPPLY LLC	GLOVES	284.85	0.00
COASTAL INDUSTRIAL SUPPLY LLC	(2) CASES WASP SPRAY	443.64	0.00
COASTAL INDUSTRIAL SUPPLY LLC	ZIPTIES - PARKS	87.96	0.00
COASTAL INDUSTRIAL SUPPLY LLC	SURVEY STAKES, CLEVIS, GRINDER V	151.71	0.00
COASTAL INDUSTRIAL SUPPLY LLC	NUTS - TRUCK #32	0.00	5.81
COASTAL INDUSTRIAL SUPPLY LLC	(7) ROLLS CONSTRUCTION FENCE, (2C	0.00	549.71
COASTAL INDUSTRIAL SUPPLY LLC	(12) 5 GALLON BUCKETS	0.00	83.88
COCA-COLA BOTTLING CO	HALLOWEEN @ THE LIBRARY	0.00	222.50
CONSOLIDATED PIPE & SUPPLY	HYDRANT SAFETY REPAIR KIT	407.00	0.00
CONSOLIDATED PIPE & SUPPLY	ELBOW GASKETS	465.12	0.00
CONSOLIDATED PIPE & SUPPLY	(4) 2" NEPTUNE T-10 PROCODER TOU	640.00	0.00
DAVISON FUELS & OIL COMPANY	FUEL FOR CITY VEHICLES	3963.63	2990.48
DE LAGE LANDEN FIN SERV (COPIER)	CITY HALL/ COPIER CONTRACT	0.00	362.08
DE LAGE LANDEN FIN SERV (COPIER)	PD/ COPIER CONTRACT	0.00	216.30
DE LAGE LANDEN FIN SERV (COPIER)	LB/ COPIER CONTRACT	0.00	242.32
ELECTRIC CITIES OF AL	ECA MEMBERSHIP DUES	7819.50	0.00
EMILY HOBBS	LIB- CLEANING SERV	360.00	0.00
EMILY HOBBS	LB - DEEP CLEAN	0.00	300.00
EVER E BEDOYA	IN-PERSON COURT INTERPRETATION	0.00	175.00
FERGUSON WATERWORKS #1204	WATER TRANSFER PUMP & BATTERIE	612.31	0.00
FERGUSON WATERWORKS #1204	2 PALLETS OF WATTLE	667.48	0.00
FERGUSON WATERWORKS #1204	SILK FENCING & WATTLE - AMPHITHE/	700.14	0.00
FERGUSON WATERWORKS #1204	VALVE HOLDER, HYDRANT SLING, WR	101.70	630.43
FERGUSON WATERWORKS #1204	(15) GEO GRID	0.00	21000.00
FERGUSON WATERWORKS #1204	SILK FENCE - AMPHITHEATER	0.00	833.82
GEORGE B DANEBERG, JR.	HALLOWEEN @ THE LB	0.00	1200.00
GOFER FORK FARM	FUEL WAGON	7750.00	0.00
GRAINGER	(4) TUBES ELECTRIC MOTOR BEARING	0.00	20.48
HARRIS LOCAL GOVERNMENT	ANNUAL MTN & SUPPORT ON CITY'S S	28265.33	0.00
HEATH CONSULTANTS INCORPORATED	ODORATOR CALIBRATION	594.09	0.00
HERC RENTALS	PUMP VAC ASSIST - CIRCLE DRIVE	0.00	5196.35
HINKLE METALS & SUPPLY CO	FOIL TAPE - PZK	44.07	0.00
HOLIDAY OUTDOOR DECOR	(1) 9' SANTA'S EXPRESS TRAIN	0.00	8030.60
IMPERIAL DADE	CENTERPULL, TOILET PAPER	78.41	0.00
IMPERIAL DADE	PAPER PRODUCTS FOR BALL TOURNM	0.00	1469.58
J & W DRILLING LLC	BORE FOR SR. APTS AND HILLTOP	0.00	27000.00
JACKSONVILLE STATE UNIVERSITY	NOV 2025 CLEEP	198.00	0.00
JENNY L GIPSON	CERTIFICATION/TRAINING AWARD	0.00	250.00
L.A. BBQ & COMPANY, INC.	SWEARING IN CEREMONY @ COLISEL	4000.00	0.00
MAMA LOU'S RESTAURANT	INMATE MEALS	0.00	1176.00
McELHENNEY CONSTRUCTION CO. LLC	FAIRGROUND ROAD TURN LANE	0.00	58968.94

**CITY OF ROBERTSDALE
NOVEMBER 03, 2025**

**ACCOUNTS PAYABLE
BILL LIST**

APPENDIX I

MEAGPOWER	PURCHASE POWER	0.00	355041.16
MEGHAN B HUDSON	HONEYBEE FESTIVAL T SHIRTS	0.00	90.00
MIDDLETON AUTO PARTS	REPR & MNT TO VEHICLES & EQUIP, C	6918.51	0.00
MISSION COMMUNICATIONS, LLC	SEWER MONITORING	11476.80	0.00
MITCHELL LANDSCAPE AND CONSTRUC	CONCRETE WORK	7800.00	0.00
MOBILE SOLVENT & SUPPLY	CHLORINE	0.00	551.95
NATIONAL LEAGUE OF CITIES	DIRECT MEMBERSHIP DUES 12/01/202	1353.00	0.00
OFFICE OF PROSECUTION SERVICES	PRETRIAL DIVERSION RECORDS	7.00	7.00
ONSOLVE LLC	UT BILLING - TEXT EXPENSE	675.00	0.00
PACE ANALYTICAL SERVICES, INC	WATER SAMPLES	337.40	370.90
PAYNE MANAGEMENT, INC.	PIPELINE COMP PRGR FEB 2022	2070.00	0.00
PURCHASE POWER	POSTAGE FOR METER	500.00	0.00
PYE BARKER FIRE & SAFETY	TROUBLESHOOTING	0.00	1570.00
PYE BARKER FIRE & SAFETY	REPLACEMENT OF SPRINKLER & HEAT	0.00	7630.00
RIVIERA UTILITIES (1)	PONDER PLACE-LIFT STATION	0.00	80.45
RIVIERA UTILITIES (1)	GAS @ FAIRGROUND ROAD	0.00	132.73
RIVIERA UTILITIES (1)	GAS @ NEW PUB WKS BLDG	0.00	95.45
RIVIERA UTILITIES (1)	TRAFFIC LIGHT @ CBMS & HWY 59	0.00	34.83
RIVIERA UTILITIES (1)	GAS PURCHASED- CITY GATES	0.00	3071.83
ROBERTSDALE HIGH SCH (BASKETBALL	THANKSGIVING TOURNAMENT	0.00	6000.00
ROBERTSDALE POWER EQUIP	WEED EATER STRING	93.38	0.00
ROBERTSDALE URGENT CARE	INMATE SERVICES	185.00	0.00
SAM'S CLUB / SYNCHRONY BANK	ALL CITY/ OPER SUPP , JANT SUP, REF	9162.07	0.00
SCOTT GILBERT	MILEAGE - ELECTRIC CITIES CONFER	325.96	0.00
SNAP-ON CREDIT LLC	SNAP ON CREDIT SOFTWARE SUBSCF	0.00	58.25
SOUTH AL REGIONAL PLAN COMM	ANNUAL SAPA DUES	0.00	1000.00
SOUTHERN STEEL STRUCTURES	SUN DIAMOND ROOF REPLACEMENT	0.00	131219.65
STEWART ENGINEERING INC	ELECTRICAL ENGINEERING EXP - VET	0.00	180.00
SUN COAST ENERGY LLC	WWTP	100.00	0.00
SUN SOUTH JOHN DEERE	SEWER PUMP REPAIRS	7807.73	0.00
SUNBELT FIRE	COMPRESSOR, BREATHING AIR, BA TI	352.18	0.00
SUNBELT RENTALS	STRAW BLOWER RENTAL	193.13	0.00
TAYLOR CONSTRUCTION OF BALDWIN	(4 LOADS OF PIT SAND - "STOCK"	0.00	1050.00
THE LIBRARY CORPORATION	LB CATALOGING SOFTWARE	0.00	294.05
THOMAS HOSPITAL	B.WALLACE - D&A TEST POST ACCIDE	0.00	137.00
THOMSON REUTERS - WEST	SOFTWARE SUBSCRIPTION CHRGS	358.31	0.00
TLT PLUMBING & REPAIR, INC.	PLUMBING REPAIRS @ PD	495.00	0.00
TREVIPAY	OPERATING/JANITORIAL SUPPLIES	413.51	0.00
UNITED RENTALS (NORTH AMERICA), I	N (4) LIGHT TOWERS FOR LIBRARY HALL	1430.32	0.00
USA BLUEBOOK, LTD	WWTP/SEWER SUPPLIES	2184.30	759.42
WALMART COMMUNITY CAPITAL ONE	OPERATING/JANITORIAL SUPPLIES	423.38	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP	2654.42	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL COLISEUM	1466.76	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL PZK/CIVIC CTR	204.55	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL CITY PARK	781.63	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP 2ND DUMP	3557.92	0.00
Open & Paid Invoice Totals:		\$134,776.46	\$922,707.70
Grand Total of Open & Paid Invoices:			\$1,057,484.16

ORDINANCE NO. 005-2025

AN ORDINANCE TO AMEND SECTION 2-9 OF THE CODE OF ORDINANCES OF THE CITY OF ROBERTSDALE, ALABAMA, AMENDING ORDINANCE NO. 09-08, ADOPTED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, JUNE 16, 2008

BE IT ORDAINED, by the City Council of the City of Robertsdale, Alabama, as follows:

That the Code of Ordinance, as amended, be further amended by deleting the following:

Chapter 2. ADMINISTRATION

Section 2-9. Regular council meetings: time, dates and place.

(b) Regular meetings held on the first Monday of each month shall convene at 6:00 p.m. in city hall. Regular meetings held on the third Monday of each month shall convene at 8:00 a.m. in city hall.

and by adding the following Section:

Chapter 2. ADMINISTRATION

Section 2-9. Regular council meetings: time, dates, and place.

(b) All regular Council meetings shall convene at 6:00 p.m. in City Hall.

ADOPTED AND APPROVED THIS 3RD DAY OF NOVEMBER, 2025

ATTEST:


CITY CLERK


MAYOR

CERTIFICATION:

I, Shannon Burkett, as City Clerk of the City of Robertsdale, Alabama, hereby certify that the above and foregoing copy of 1 (one) Ordinance Number 005-2025 is a true and correct copy of such Ordinance that was duly adopted by the City Council of the City of Robertsdale on the 3rd day of November, 2025, as same appears in the official records of said City.

ORDINANCE NO. 007-2025

**AN ORDINANCE TO CHANGE THE MEETING SCHEDULE FOR THE
ROBERTSDALE ZONING BOARD OF
ADJUSTMENTS**

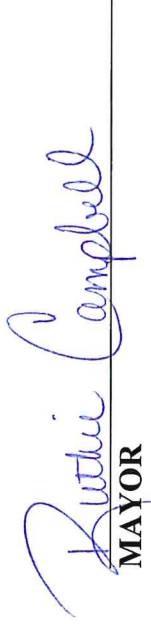
BE IT ORDAINED, by the City Council of the City of Robertsdale, Alabama, as follows:

The Robertsdale Zoning Board of Adjustments will meet on the second Monday of each month and shall convene at 6:00 p.m. in City Hall, beginning the month of January, 2026.

ADOPTED AND APPROVED THIS 3RD DAY OF NOVEMBER, 2025

ATTEST:


CITY CLERK


MAYOR

CERTIFICATION:

I, Shannon Burkett, as City Clerk of the City of Robertsdale, Alabama, hereby certify that the above and foregoing copy of 1 (one) Ordinance Number 007-2025 is a true and correct copy of such Ordinance that was duly adopted by the City Council of the City of Robertsdale on the 3rd day of November, 2025, as same appears in the official records of said City.

OATH OF OFFICE

STATE OF ALABAMA
BALDWIN COUNTY
CITY OF ROBERTSDALE



2225895

BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 12/10/2025 09:54 AM
TOTAL \$0.00 1 Pages

I, Ruthie Campbell, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Ruthie Campbell.

Sworn to and subscribed before me this 3rd day of November, 2025.

J. Brackin
JUDGE JULIAN BRACKIN

OATH OF OFFICE

STATE OF ALABAMA
BALDWIN COUNTY
CITY OF ROBERTSDALE



2225890

BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 12/10/2025 09:54 AM
TOTAL \$0.00 1 Pages

I, Jonathan D. Kitchens, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.


_____.

Sworn to and subscribed before me this 3rd day of November, 2025.



JUDGE JULIAN BRACKIN

OATH OF OFFICE

**STATE OF ALABAMA
BALDWIN COUNTY
CITY OF ROBERTSDALE**

2225894
BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 12/10/2025 09:54 AM
TOTAL \$0.00 1 Pages



I, Adam Manning, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.


_____.

Sworn to and subscribed before me this 3rd day of November, 2025.



JUDGE JULIAN BRACKIN

OATH OF OFFICE

**STATE OF ALABAMA
BALDWIN COUNTY
CITY OF ROBERTSDALE**

2225893
BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 12/10/2025 09:54 AM
TOTAL \$0.00 1 Pages



I, Jonathan Lynn, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.


_____.

Sworn to and subscribed before me this 3rd day of November, 2025.



JUDGE JULIAN BRACKIN

OATH OF OFFICE

STATE OF ALABAMA

BALDWIN COUNTY

CITY OF ROBERTSDALE

2225892



**BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 12/10/2025 09:54 AM
TOTAL \$0.00 1 Pages**

I, Danna Overstreet, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.


_____.

Sworn to and subscribed before me this 3rd day of November, 2025.



JUDGE JULIAN BRACKIN

OATH OF OFFICE

**STATE OF ALABAMA
BALDWIN COUNTY
CITY OF ROBERTSDALE**

2225891
BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 12/10/2025 09:54 AM
TOTAL \$0.00 1 Pages



I, Paul Hollingsworth, solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Paul Hollingsworth

Sworn to and subscribed before me this 3rd day of November, 2025.

JULIAN BRACKIN
JUDGE JULIAN BRACKIN