

The City Council of the City of Robertsdale, Alabama, met Monday, August 18, 2025, at 8:00 a.m. in the Council Chambers of Robertsdale City Hall, that being the date, time, and place for such meeting.

Upon roll call, the following members of the Council were found to be present: Mayor Murphy, Councilmembers Kitchens, Cooper, Campbell, Johnson, and Hollingsworth. Absent: None. A quorum being present, the meeting proceeded with the transaction of business.

Mayor Murphy presided over the meeting. Shannon Burkett served as secretary. Ken Raines, City Attorney, was also in attendance.

Mayor Murphy called for any additions or corrections to the minutes presented for approval from the August 4, 2025, meeting. A motion was made by Councilmember Campbell, seconded by Councilmember Kitchens, with unanimous approval to accept the minutes from the previous meeting. Motion carried.

Mayor Murphy asked for questions or comments regarding the bills presented for approval. Councilmember Campbell asked if Josh Ballard attended a class to be awarded a certificate for HVAC, and Greg Smith, City Engineer, explained that he did and received his certification in HVAC, enabling the city to perform service work on our units. A motion was made by Councilmember Kitchens, seconded by Councilmember Hollingsworth, with unanimous approval to accept the bills for payment as presented. Motion carried. APPENDIX I

The first presentation was from the Robertsdale Youth Baseball League. Lacey Wood, league representative, addressed the Council, explaining that they will be holding a tournament to benefit two local families (Annakate Lores and Branson Blevins). She mentioned that prior fundraising provided \$5,000 to a family with a child needing muscular dystrophy treatments, and this year, because two families are being supported, more funds are needed. Mrs. Wood stated that the financial estimate of a tournament is around \$10,000, which covers things like umpires, baseballs, and scorekeepers. She mentioned that the community and businesses have stepped in to cover most of their expenses, with \$3,500 still needed to stock the concession stand. Mrs. Wood stated that she is aware, due to the nature of the event, that the City cannot partner with them, but asked for support by attending the tournament. Mayor Murphy expressed his appreciation for all the work being done for this event, and Councilmember Hollingsworth said that what they are doing is amazing. Ken Raines, City Attorney, discussed the limitations of the financial contributions due to the restrictions on funding private entities. The Council expressed appreciation and commended their efforts and community involvement. Roger Booth, a resident, asked if the Council could give them a donation for the umpires, and Attorney Ken Raines mentioned that it would fall under the same principle of benefiting a private entity.

Mayor Murphy stated that the next item on the agenda is an advertisement renewal of \$750 from the Distinguished Young Women Program of Baldwin County. After discussion, a motion was made by Councilmember Campbell, seconded by Councilmember Cooper, with unanimous approval to renew the advertisement with the Distinguished Young Women Program of Baldwin County for \$750. Motion carried.

The next item on the agenda was the Grant Agreement from the Alabama Department of Economic and Community Affairs for the parking lot at the Amphitheater for \$500,000. A motion was made by Councilmember Kitchens, and seconded by Councilmember Cooper, to execute the Grant Agreement with the Alabama Department of Economic and Community Affairs for the parking lot at the Amphitheater for \$500,000. Mayor Murphy asked for any discussion on the motion. Councilmember Hollingsworth asked for clarification that the City is getting a \$500,000 grant to help develop the Amphitheater, and Mayor Murphy explained that it is for the parking lot and not the Amphitheater. Greg Smith, City Engineer, mentioned that this is a Land and Water Conservation Fund project, so there will be deed restrictions placed on the property. After further discussion, Mayor Murphy called for a vote on the motion, which was unanimous to execute the Grant Agreement with the Alabama Department of Economic and Community Affairs for the parking lot at the Amphitheater for \$500,000. Motion carried.

Mayor Murphy stated that the next item of business was to cancel the daycare facility lease with Mrs. Beasley for Children's Learning Center under Section Two (E) for breach of contract for non-payment. The motion was made by Councilmember Cooper, and seconded by Councilmember Kitchens, to cancel the daycare facility lease with Mrs. Beasley for Children's Learning Center Inc. under Section Two (E) for breach of contract for non-payment. Mayor Murphy asked for any discussion on the motion.

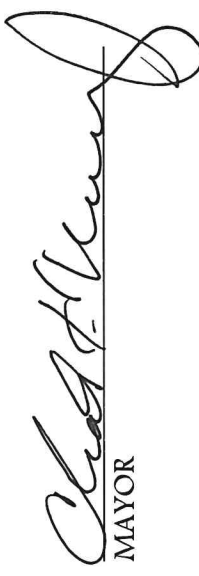
Councilmember Hollingsworth asked if this is being cancelled at the request of the leasee, and Mayor Murphy explained that they stopped making the lease payments. He mentioned that the facility is still open, and Mrs. Karen Bill has stepped in to keep it operational. Mayor Murphy called for a vote on the motion, which was unanimous to cancel the daycare facility lease with Mrs. Beasley for Children's Learning Center Inc. under Section Two (E) for breach of contract for non-payment. Motion carried.

Mayor Murphy stated that the next item of business was to execute a lease with Mrs. Hughes for Home Away from Home Too Childcare LLC at the daycare facility. A motion was made by Councilmember Kitchens, and seconded by Councilmember Cooper, to execute a lease with Mrs. Hughes for Home Away from Home Too Childcare LLC at the daycare facility. After a brief discussion regarding the terms of the lease, Mayor Murphy called for a vote on the motion, which was unanimous to execute a lease with Mrs. Hughes for Home Away from Home Too Childcare LLC at the daycare facility. Motion carried.

There being no further business to come before the Council, a motion was made by Councilmember Cooper, seconded by Councilmember Campbell, with unanimous approval to adjourn. Motion carried.

APPROVED THIS 2<sup>nd</sup> DAY OF September, 2025.

  
SECRETARY

  
MAYOR

CITY OF ROBERTSDALE  
AUGUST 18, 2025

ACCOUNTS PAYABLE  
BILL LIST

| Vendor Name                        | Description                              | Open     | Paid     |
|------------------------------------|------------------------------------------|----------|----------|
| AIRGAS USA, LLC                    | CYLINDER RENTALS                         | 1850.01  | 0.00     |
| AL DEPT OF TRANSPORTATION(M/TGOM   | PROJ OVERRUN - TRAFFIC LIGHT MTN         | 185.10   | 0.00     |
| AL LAW ENFORCEMENT AGENCY          | ACCOUNT ACCESS USER FEE 5/2025           | 120.00   | 0.00     |
| AL LAW ENFORCEMENT AGENCY          | PD/SNAP ENTRY,LETS ACCESS                | 1890.00  | 0.00     |
| A-LONG BORING INC                  | RETAINAGE - WILTERS ST/BBE PROJE         | 0.00     | 7425.00  |
| ANIXTER POWER SOLUTIONS, LLC       | ELECTRIC INVENTORY                       | 0.00     | 2585.00  |
| AQUA PRODUCTS, INC                 | (12) 60LB PAILS OF ACCU-TABS             | 0.00     | 2408.62  |
| ARISTA INFORMATION SYSTEMS, INC.   | UT BILLS- PRINT SERVICE & POSTAGE        | 3707.18  | 0.00     |
| AT&T MOBILITY                      | ALL CITY CELL PHONE                      | 0.00     | 2857.09  |
| BALDWIN CO ANIMAL SHELTER          | SHELTER EXPENSE                          | 100.00   | 0.00     |
| BALDWIN CO COMMISSION**            | CITY SHARE CORONER COSTS                 | 0.00     | 700.00   |
| BALDWIN COUNTY UNITED              | Leadership Baldwin Co Tuition/Paul Over  | 1200.00  | 0.00     |
| BAY IMAGES                         | BRASS PLATE                              | 0.00     | 85.00    |
| BENNY DARBY CONST. CO. INC.        | 4 LOADS PIT SAND & 2 LOADS B BASE        | 0.00     | 1500.00  |
| BOB'S DISCOUNT                     | BROOMS & BUG SPRAY                       | 24.40    | 0.00     |
| BRIGHTLY SOFTWARE, INC.            | ASSET ESSENTIALS ENTERPRISE (10/'        | 0.00     | 10940.57 |
| BUBBLE TRUCK ALABAMA LLC           | BACK TO SCHOOL BASH                      | 0.00     | 600.00   |
| CALL NEWS                          | Amphitheater / ADVERTISEMENT FOR B       | 0.00     | 422.73   |
| CAMPBELL HARDWARE                  | UT,EL,WA,RC,SW, PW/ OPER SUPPLIE         | 0.00     | 472.31   |
| CARRIE J. BAGGETT                  | CITY HL-CLEANING SERV                    | 200.00   | 200.00   |
| CHARLES H. MURPHY                  | MONTHLY MILEAGE/PHONE EXPENSE            | 0.00     | 407.67   |
| CHUCK STEVENS AUTOMOTIVE           | REPAIRS TO COMMAND 1                     | 424.00   | 0.00     |
| CITIZENS' BANK                     | COLISEUM PAYMENT                         | 0.00     | 10954.20 |
| COASTAL INDUSTRIAL SUPPLY LLC      | TARP                                     | 104.97   | 0.00     |
| COASTAL INDUSTRIAL SUPPLY LLC      | SURVEY STAKES                            | 42.99    | 0.00     |
| COASTAL INDUSTRIAL SUPPLY LLC      | SMOKERS CEASE FIRE RECEP DECO            | 0.00     | 119.29   |
| COASTAL INDUSTRIAL SUPPLY LLC      | ANTISEIZE FOR FH                         | 0.00     | 129.12   |
| CONSOLIDATED PIPE & SUPPLY         | HYDRANT & HYDRANT EXT KIT                | 0.00     | 4860.00  |
| CONSOLIDATED PIPE & SUPPLY         | PW PROJECT - HWY 59 WATER EXTEN          | 0.00     | 16960.00 |
| CONSOLIDATED PIPE & SUPPLY         | MBX-5A JUMBO CI MTR BX                   | 0.00     | 358.20   |
| CORE & MAIN LP                     | (100) 3/4" WATER METERS - METAL          | 0.00     | 19050.00 |
| DAVISON FUELS & OIL COMPANY        | FUEL FOR CITY VEHICLES                   | 3846.48  | 2878.85  |
| DEBORAH TOLER                      | MONTHLY MILEAGE EXPENSE                  | 0.00     | 140.28   |
| DESOTO TREATED MATERIALS, INC      | (10) 30' POLES, (10) 35' POLES, (10) 45' | 0.00     | 9975.00  |
| EMILY HOBBS                        | LIB- CLEANING SERV                       | 450.00   | 0.00     |
| EMPIRE PIPE & SUPPLY CO, INC       | WATER INVENTORY                          | 3496.89  | 0.00     |
| EVER E BEDOYA                      | IN-PERSON COURT INTERPRETATION           | 175.00   | 0.00     |
| FERGUSON WATERWORKS #1204          | 3 ROLDS OF 3/4 IN MUNICIPEX              | 300.00   | 0.00     |
| FERGUSON WATERWORKS #1204          | FLASHLIGHTS                              | 0.00     | 139.98   |
| FERGUSON WATERWORKS #1204          | 6"MJ VALVE, 6"SWIVEL ADAPTER, 12"4       | 0.00     | 3218.34  |
| FERGUSON WATERWORKS #1204          | (2) 45S & ACCESSORIES                    | 0.00     | 1741.88  |
| FORTILINE, INC.                    | (2) 3" REPAIR CLAMPS                     | 291.12   | 0.00     |
| FRONTLINE SECURITY SYSTEMS, LLC    | ACCESS CONTROL SYSTEM UPGRADE            | 6940.00  | 0.00     |
| GREENPOINT AG                      | MAINLINE, QUALI-PRO PRODIAMINE           | 1102.75  | 0.00     |
| GREENPOINT AG                      | (60 BAGS) FERTILIZE 24-4-18              | 1351.13  | 0.00     |
| GRESKO SUPPLY, INC.                | SAFETY CLIPS                             | 950.00   | 0.00     |
| GRESKO SUPPLY, INC.                | ELECTRIC INVENTORY                       | 0.00     | 1540.00  |
| GULF COAST BLDG SUPPLY & HARDWA    | REPR & MTN TO BLDGS, OPER & MISC         | 0.00     | 3855.79  |
| GULF COAST MEDIA                   | LOCAL ADS WEDNESDAY/BALDWIN TII          | 2679.03  | 0.00     |
| HERC RENTALS                       | PUMP VAN ASST. CIRCLE DR.                | 0.00     | 5100.38  |
| IMPERIAL DADE                      | REPAIRS TO TENNANT T7 FLOOR MAC          | 287.40   | 0.00     |
| IMPERIAL DADE                      | 10 CASES CENTERPULL, 6 CASES JUM         | 0.00     | 996.20   |
| IMPERIAL DADE                      | 1 CASE CENTERPULL, 1 CASE JUMBO          | 0.00     | 78.41    |
| ISLAND GLASSWORKS                  | FIBERGLASS BEARS                         | 0.00     | 5000.00  |
| J.H. WRIGHT & ASSOCIATES, INC.     | (2) MISSION BATTERIES & MINI-TRANS       | 0.00     | 50.00    |
| JADE CONSULTING                    | SIDEWALKS                                | 345.00   | 0.00     |
| JAMES PARRISH COLEMAN              | JULY/2025 COURT CONTRACT SERV            | 0.00     | 1800.00  |
| JOSHUA H BALLARD                   | AWARD - CERT / HVAC & ELECTRICAL         | 0.00     | 1500.00  |
| KENNETH R. RAINES LAW FIRM         | RETAINER & LEGAL EXPENSES FOR JI         | 6451.00  | 950.00   |
| LH PARTNERS HOFFMAN, LLC           | GASOLINE PUMP REPAIR                     | 0.00     | 2198.06  |
| LOXLEY CWC GENERAL FUND            | INMATE LABOR                             | 0.00     | 2310.00  |
| MAC'S AUTO GLASS                   | KUBOTA WINDSHIELD                        | 175.00   | 0.00     |
| MAMA LOU'S RESTAURANT              | INMATE MEALS                             | 1116.00  | 0.00     |
| MEDIACOM                           | PW SATELLITE EXPENSE                     | 0.00     | 103.06   |
| MIDDLETON AUTO PARTS               | REPR & MNT TO VEHICLES & EQUIP, O        | 0.00     | 4156.60  |
| MISSION COMMUNICATIONS, LLC        | PARTS FOR CBMS PS                        | 0.00     | 662.64   |
| PARKWAY EQUIPMENT                  | LAWN MOWER BLADES                        | 79.50    | 0.00     |
| PITNEY BOWES (SUP)                 | RED INK CARTRIDGE                        | 132.79   | 0.00     |
| PITTS & SONS EQUIPMENT HAULING, IN | TOWING EXCAVATOR                         | 0.00     | 525.11   |
| PNC BANK BUSINESS CARD             | ALL CITY CREDIT CARD EXPENSES            | 33061.43 | 0.00     |
| QUALITY PRINTING & BUSINESS SYSTE  | LB/ COPIER MTN EXPENSE                   | 80.85    | 0.00     |

| CITY OF ROBERTSDALE               | ACCOUNTS PAYABLE                     | APPENDIX            |
|-----------------------------------|--------------------------------------|---------------------|
| AUGUST 18, 2025                   | BILL LIST                            |                     |
| QUALITY PRINTING & BUSINESS SYSTE | UT/ COPIER MTN EXPENSE               | 117.90              |
| QUALITY PRINTING & BUSINESS SYSTE | PD/ COPIER MTN EXPENSE               | 55.00               |
| QUALITY PRINTING & BUSINESS SYSTE | CITY HALL/ COPIER MTN EXPENSE        | 183.32              |
| ROBERTSDALE AUTO PARTS            | R/M VEH, OPER SUPP, R/M EQUIP, R/M   | 0.00                |
| SEMINOLE LAWN CARE, LLC           | COLISEUM FLOWER BEDS                 | 262.07              |
| SEMINOLE LAWN CARE, LLC           | MAINTAIN PD BEDS                     | 800.00              |
| SEMINOLE LAWN CARE, LLC           | MAINTAIN LIBRARY FLOWER BEDS         | 300.00              |
| SEMINOLE LAWN CARE, LLC           | MAINTAIN CITY HALL FLOWERBEDS        | 400.00              |
| SEMINOLE LAWN CARE, LLC           | MAINTAIN CHAMBER FLOWERBEDS          | 125.00              |
| SEMINOLE LAWN CARE, LLC           | MAINTAIN HONEYBEE PARK               | 450.00              |
| SEMINOLE LAWN CARE, LLC           | PW OFFICE SUPPLIES                   | 1925.00             |
| SOUTHEAST OFFICE PRODUCTS & PAP   | TRANSMISSION & ANCILLARY SERV        | 0.00                |
| SOUTHERN COMPANY SERVICES, INC    | CONCRETE                             | 69200.92            |
| SRM CONCRETE                      | Office Supplies / PW, PD, CH         | 980.00              |
| STAPLES                           | REGULAR SERVICE - CITY HALL          | 1322.17             |
| STERICYCLE, INC.                  | SHRED IT SVCS - PD                   | 0.00                |
| STERICYCLE, INC.                  | SHRED IT SVCS - PW                   | 115.04              |
| STERICYCLE, INC.                  | AID TO CONSTRUCT - AVERY PARK        | 0.00                |
| STUART C. IRBY CO.                | UNIFORMS                             | 82.73               |
| SUMMERDALE WESTERN STORE          | EXTRICATION GLOVES, EARLAPS, HE/     | 2715.00             |
| SUNBELT FIRE                      | LANDFILL EXPENSES                    | 241.00              |
| SWDA BALDWIN COUNTY               | NEW TIRES PD                         | 0.00                |
| SWEAT TIRE CO INC                 | MOUNT & BAL TIRES TRUCK #21          | 2959.00             |
| SWEAT TIRE CO INC                 | FLAT REPAIR TRUCK #1                 | 13522.16            |
| SWEAT TIRE CO INC                 | FLAT REPAIR SR CENTER                | 0.00                |
| SWEAT TIRE CO INC                 | LAWN MOWER TIRES                     | 854.76              |
| SWEAT TIRE CO INC                 | TIRES & MOUNT TRUCK # 32             | 1101.50             |
| SWEAT TIRE CO INC                 | FLAT REPAIR TRUCK# 61                | 26.63               |
| SWEAT TIRE CO INC                 | TRACTOR TIRES                        | 26.63               |
| SWEAT TIRE CO INC                 | LAWN MOWER TIRES                     | 330.15              |
| SWEAT TIRE CO INC                 | TPMS SENSOR #16-01                   | 1281.19             |
| SWEAT TIRE CO INC                 | PD BODYCAM DATA                      | 26.63               |
| T MOBILE                          | ADMIN FEE - ACA & FSA REPORTING      | 1471.28             |
| TASC                              | SERVICE @ CITY HALL, PD, LB          | 376.59              |
| TeamLogic IT                      | MONTHLY SERVER MAINTENANCE           | 74.50               |
| TeamLogic IT                      | JULY/2025 COURT CONTRACT SERV        | 940.80              |
| THOMAS F MONK                     | SOFTWARE SUBSCRIPTION CHRGS          | 142.26              |
| THOMSON REUTERS - WEST            | GLOVES & GLOVE INSPECTION            | 0.00                |
| TITAN UTILITY SERVICES            | BACK TO SCHOOL BASH                  | 0.00                |
| TODD ELLISON                      | (4) 25KVA POLEMOUNT TRANSFORMEI      | 1617.00             |
| TRANSARMOUR                       | AID TO CONSTRUCT - SHERMAN WILLI     | 538.00              |
| TRANSARMOUR                       | IN LIGHT TOWERS FOR RODEO            | 3000.00             |
| UNITED RENTALS (NORTH AMERICA), I | SEPA - POWER PURCHASED               | 19000.00            |
| US DEPARTMENT OF ENERGY           | SEWER LAB SUPPLIES                   | 610.00              |
| USA BLUEBOOK, LTD                 | Open & Paid Invoice Totals:          | 43064.55            |
|                                   | Grand Total of Open & Paid Invoices: | 542.98              |
|                                   |                                      | <b>\$96,776.80</b>  |
|                                   |                                      | <b>\$292,592.62</b> |
|                                   |                                      | <b>\$389,369.42</b> |