



Robertsdale City Council Minutes
Tuesday, May 5, 2026 ~ 6:00 p.m.
Workshop at 5:00 p.m.

- I. **Call to Order**
Mayor Campbell called the meeting to order at 6:00 p.m.
- II. **Invocation**
Offered by Councilmember Hollingsworth
- III. **Pledge of Allegiance**
- IV. **Roll Call**
City Clerk Shannon Burkett conducted roll call.
Present: Mayor Ruthie Campbell
Councilmember Jonathan Kitchens
Councilmember Adam Manning
Councilmember Jonathan Lynn
Councilmember Danna Overstreet
Councilmember Paul Hollingsworth

Absent: None
- V. **Approval of Previous Minutes:**
 1. Regular Council Meeting – April 20, 2026
Councilmember Hollingsworth made a motion to approve the minutes of April 20, 2026, as written, and commended the City Clerk for the professionalism and quality of the Council minutes and records management. Councilmember Overstreet seconded the motion. The vote was unanimous. Motion carried.
- VI. **Approval of Bills - Per List**
Councilmember Hollingsworth made a motion to accept the bills for payment as presented. Councilmember Overstreet seconded the motion. There was no discussion on the motion. The vote was unanimous. Motion carried. APPENDIX I
- VII. **Agenda Amendments:**
Mayor Campbell added under New Business, a second Executive Session – Discuss Preliminary Negotiations Involving Matters of Trade or Commerce.
- VIII. **Public Comments – Agenda Only (Limit comments to 3 minutes or less)**
No public comments were made.
- IX. **Presentations:**
 1. Safe Boating Week – Proclamation
Representatives associated with the Safe Boating Week proclamation were not present at the meeting.
 2. Robertsdale Tennis Team
Representatives of the Robertsdale High School Tennis Program addressed the Council regarding the potential expansion of the Tennis Facilities. Coach Janey thanked the Mayor and Council for their continued support, and the City staff for the maintenance and upkeep of the existing tennis courts. He stated the expansion would reduce extended match times, improve scheduling flexibility with opposing schools, provide additional practice space, and improve player development opportunities for singles competition.
Walter Lowery, resident, also addressed the Council, discussing the history of the former tennis courts at Garrett Park and expressing appreciation for the investment in the current courts. He emphasized the growing popularity of both tennis and pickleball within the community and supports the expansion of the recreational facilities.

Scott Gilbert, Public Works Director, provided an update regarding preliminary planning efforts for the proposed project. The conceptual layout options include additional tennis courts, pickleball courts, improved lighting, fencing, and parking accommodations. The Council discussed the improvements. No action was taken.

3. Solid Waste Disposal Authority of Baldwin County – Terri Graham

Terri Graham, Chief Executive Officer, presented a proposed agreement allowing voluntary residential curbside recycling services within the City limits. Motion was made by Councilmember Overstreet to approve the agreement, subject to review by the City Attorney. Councilmember Lynn seconded the motion. The Council discussion clarified that the program would cost residents \$10 per month, applications would be submitted directly to the Solid Waste Disposal Authority, existing recycling drop-off services would remain available at no charge, and the City would assist with promoting the program to residents. The vote was unanimous. Motion carried.

X. Unfinished Business:

1. Approval to Post Externally for Purchasing Agent

Mayor Campbell presented the request to post the Purchasing Agent position internally and externally. Councilmember Lynn made a motion to approve posting the position both internally and externally. Councilmember Manning seconded the motion. Council discussion expressed appreciation and acknowledged the workload of current employees and the need for additional staffing support. The vote was unanimous. Motion carried.

XI. New Business:

1. Executive Session – Real Estate Purchase/Sale

Councilmember Kitchens made a motion to enter into Executive Session for real estate purchase or sale. Councilmember Overstreet seconded the motion. There was no discussion, and the vote was unanimous. Motion carried.

Following the Executive Session, Councilmember Kitchens made a motion to reconvene into regular session. Councilmember Overstreet seconded the motion. There was no discussion, and the vote was unanimous. Motion carried.

2. Executive Session – Discuss Preliminary Negotiations Involving Matters of Trade or Commerce.

Councilmember Kitchens made a motion to enter into Executive Session to discuss preliminary negotiations involving matters of trade or commerce. Councilmember Overstreet seconded the motion. Attorney Ken Raines stated for the record that the purpose of the Executive Session dealing with the matter of trade, and that it is necessary for the City so that another party does not get an unfair advantage or the City has a detrimental effect in negotiating potential trade or commerce. The vote was unanimous. Motion carried.

Following the Executive Session, Councilmember Overstreet made a motion to reconvene into regular session. Councilmember Manning seconded the motion. There was no discussion, and the vote was unanimous. Motion carried.

XII. Reports of Officers/Departments/Committees:

Mayor Campbell reported that Fire Chief Nick Moore submitted the Fire Department's monthly report reflecting 123 fire calls during the month of April. She expressed appreciation to the firefighters for their continued service and dedication.

XIII. Resolutions and Ordinances:

1. Resolution No. 008-2026 – Authorizing Application for FY2027 TAP Sidewalk Grant
Motion was made by Councilmember Overstreet to adopt Resolution No. 008-2026. Mayor Manning seconded the motion. Discussion included proposed sidewalk improvements in the downtown area, specifically along Highway 59 North beginning near Ohio Street and extending northward, including an alternate for a pedestrian walkway at Wilters Street and Highway 59. The vote was unanimous. Motion carried. APPENDIX II

2. Ordinance No. 007-2026 – Planning & Zoning Fee Schedule Update

City Engineer Evan Davis explained that the fee schedule had not been updated since 2015, and the proposed changes would address development review costs, better compensate the City for administrative review time, and allow developers to bear the cost of complex third-party engineering and professional reviews.

Motion was made by Councilmember Hollingsworth, seconded by Councilmember Manning, to suspend the rules to allow for the immediate passage of this ordinance at this meeting, and the same passed and adopted by unanimous vote of the Council. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, and Hollingsworth. Nay: None. Motion carried.

Motion was made by Councilmember Kitchens, seconded by Councilmember Overstreet, to adopt Ordinance No. 007-2026. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, Hollingsworth. Nay: None. Motion carried. APPENDIX III

XIV. Other New/Unfinished Business:

XV. Information:

Mayor Campbell commented on the recent Top Ten banquet hosted for students of Robertsdale High School and expressed appreciation for the opportunity to participate and recognize outstanding students and families.

XVI. Public Comments (Limit comments to 3 minutes or less)

There was one public comment.

XVII. Adjournment

Councilmember Hollingsworth made a motion to adjourn the meeting. Councilmember Manning seconded the motion. There was no discussion, and the motion was unanimous. Motion carried.

APPROVED THIS 18th DAY OF May, 2026.


SECRETARY


MAYOR

Vendor	Description	Open	Paid
ADVANCE AUTO PARTS	HEADLIGHT PD VEHICLE # 815	17.34	0.00
AL DEPT OF TRANSPORTATION(MTGO	PROJ OVERRUN-TRAFFIC LIGHT MTN	0.00	337.62
AL LAW ENFORCEMENT AGENCY	PD/SNAP ENTRY,LETS ACCESS	2120.00	0.00
AL MUNICIPAL REV OFFICERS ASSOC	ANNUAL MEMBERSHIP RENEWAL	25.00	0.00
AL RURAL WATER ASSOC.	Utility Conference / TAYLOR, BLAIR, DAVIS	600.00	0.00
ALABAMA PIPE & SUPPLY, INC.	(1) PC 18" CONCRETE ROUND PIPE W/GAS	0.00	190.15
ALLIANCE PUBLISHING GROUP	CENTRAL BALD MAGAZINE ADVERTISING	2250.00	0.00
ALTEC INDUSTRIES INC	GEOPED REPLACEMENT FOR TRUCK #16	0.00	1773.86
ANIXTER POWER SOLUTIONS, LLC	3/8" GUY WIRE WRAP, SWINGING CLEVIS,	2231.40	0.00
AUDRA L CAMPBELL	MONTHLY MILEAGE EXPENSE	74.53	0.00
BALDWIN EMC	LIFT STATION HARVEST MEADOWS	0.00	47.00
BALDWIN EMC	CRYSTAL POINTE	0.00	62.00
BALDWIN EMC	CRYSTAL ORCHARD - PUMP STATION	0.00	103.00
BALDWIN EMC	STREET LIGHTS / ERRYBANE ACRES	312.69	0.00
BALDWIN EMC	GRINDER PUMP/GROVE PARC SUB	214.00	0.00
BALDWIN EMC	LIFT STATION/SHADOWBROOK	54.00	0.00
BALDWIN EMC	LIFT STATION/CRYSTAL ORCHARD	0.00	58.00
BALDWIN EMC	HARVEST MEADOWS LIFT STATION	0.00	48.00
BALDWIN EMC	COTTAGES @ AVENTURA - LIFT STATION	0.00	200.00
BALDWIN PORTABLE TOILETS	DENTAL EVENT @ ROBERTSDALE DENTAL	310.00	0.00
BENNY DARBY CONST. CO. INC.	(4) LOADS PIT SAND	0.00	800.00
BLACKMON INSURANCE AGENCY	LIAB/CAS INSURANCE	0.00	445793.00
CAMPBELL HARDWARE	COPPER - COLISEUM	0.00	834.56
CARRIE J. BAGGETT	CITY HL-CLEANING SERV	200.00	200.00
CENGAGE LEARNING INC/GALE	LB BOOKS	92.25	0.00
CENTRAL BALD CHAMBER OF COMMERC	2026 PRAYER BREAKFAST	1100.00	0.00
CENTRAL BALD MIDDLE SCH (CHEER LDR	DONATION	0.00	500.00
CENTRAL PIPE SUPPLY, INC.	(10) 4" SEWER FITTINGS	382.50	0.00
COASTAL INDUSTRIAL SUPPLY LLC	SIGNS FOR ARENA/COLISEUM	835.08	0.00
COASTAL INDUSTRIAL SUPPLY LLC	FLAG HOOKS	0.00	99.50
COASTAL INDUSTRIAL SUPPLY LLC	EPOXY FOR ANCHORS - PZK HANDRAILS	0.00	24.75
COASTAL INDUSTRIAL SUPPLY LLC	(12) PKS XL GLOVES, (12) PKS L GLOVES	1296.00	0.00
CONSOLIDATED PIPE & SUPPLY	WATER OPERATING SUPPLIES	0.00	123.00
CONSOLIDATED PIPE & SUPPLY	WATER INVENTORY	1026.00	0.00
CONSOLIDATED PIPE & SUPPLY	3 NEPTUNE UME TF CMPD - WATER METE	0.00	3465.00
DAVISON FUELS & OIL COMPANY	FUEL FOR CITY VEHICLES	7297.93	5581.54
DE LAGE LANDEN FIN SERV (COPIER)	LB/ COPIER CONTRACT	0.00	242.32
DE LAGE LANDEN FIN SERV (COPIER)	CITY HALL/ COPIER CONTRACT	0.00	341.41
DE LAGE LANDEN FIN SERV (COPIER)	PD/ COPIER CONTRACT	0.00	216.30
DISTRICT 8 MUNICIPAL CLERKS ASSOC.	2026 DUES (SHANNON BURKETT)	12.00	0.00
EBSCO	BOOKS FOR LIBRARY	344.13	0.00
EMPIRE PIPE & SUPPLY CO, INC	SAWZALL BLADES	0.00	44.85
ENVIRONMENTAL PRODUCTS GROUP	HYDRAULIC FILTERS #32	182.24	0.00
EVER E BEDOYA	IN-PERSON COURT INTERPRETATION	0.00	175.00
EVERGREEN SOLUTIONS, LLC	CLASSIFICATION AND COMPENSATION TA	18750.00	0.00
FERGUSON WATERWORKS #1204	SILT FENCE	0.00	432.00
FERGUSON WATERWORKS #1204	WATER SHUTOFF TOOLS	136.34	0.00
FERGUSON WATERWORKS #1204	SILK FENCE - AMPHITHEATER	0.00	404.42
FERGUSON WATERWORKS #1204	BOLT PACKS FOR BYPASS	649.84	0.00
FERGUSON WATERWORKS #1204	CURB STOPS - WATER INVENTORY	1840.00	0.00
GATEWAY ELECTRICAL SUPPLY, LLC	(200 FT) 3" PVC PIPE	0.00	420.51
GATEWAY ELECTRICAL SUPPLY, LLC	ROMEX WIRE - AVERY PARK AID TO CONS	515.66	0.00
GEMINI GROUP CONSULTING, LLC	ANNUAL CCR REPORT	0.00	9019.80
GILES AUDIO VISUAL INTEGRATIONS	STAGE & MICROPHONE - BALDWIN POPS	0.00	3500.00
GRESKO SUPPLY, INC.	(20) SECURITY LIGHTS - 100W	2920.00	2920.00
GRESKO SUPPLY, INC.	TRANSFORMER SLING	120.00	0.00
GULF COAST MEDIA	LOCAL ADS WEDNESDAY / BALDWIN TIME	0.00	210.12
GULF COAST SURVEY COMPANY	NATURAL GAS LEAK SURVEY	0.00	1000.00
HARRIS LOCAL GOVERNMENT	BILLING WIZARD WEBINAR-PAULA WIRTH	125.00	0.00
HERC RENTALS	PUMP VAC ASST. CIRCLE DR	0.00	5832.25
HERC RENTALS	COLLEGE PUMP VAC ASST	7336.48	0.00
HINKLE METALS & SUPPLY CO	CAPACITOR FOR AC AT SUN DIAMOND	30.46	0.00
JENNY L GIPSON	CITY'S PORTION GYM MEMBERSHIP	0.00	110.00
LOCAL GOVERNMENT SERVICES, LLC	NEGOTIATING FRANCHISE - ALABAMA FIB	3000.00	0.00
MAC'S AUTO GLASS	WINDSHIELD REPLACEMENT TRUCK # 1	650.00	0.00
MAMA LOU'S RESTAURANT	INMATE MEALS	0.00	2460.00
MEAGPOWER	PURCHASE POWER	0.00	423681.27
MIDDLETON AUTO PARTS	REPR & MNT TO VEHICLES & EQUIP, OPEF	1140.87	0.00
MOBILE MECHANICAL SERVICE INC.	PREVENTATIVE MAINTENANCE	0.00	328.24
MOBILE SOLVENT & SUPPLY	CHLORINE	1124.95	0.00
NEOGOV	GOVERNMENTJOBS.COM SUBSCRIPTION	0.00	1215.00

**CITY OF ROBERTSDALE
MAY 05 2026**

**ACCOUNTS PAYABLE
BILL LIST**

APPENDIX

OFFICE OF PROSECUTION SERVICES	PRETRIAL DIVERSION RECORDS	14.00	7.00
ONSOLVE LLC	UT BILLING - TEXT EXPENSE	700.00	0.00
PACE ANALYTICAL SERVICES, INC	WATER & SEWER SAMPLES	752.00	391.00
PARISH TRACTOR	ALTERNATOR - RTV PARKS	478.54	0.00
PAYNE MANAGEMENT, INC.	PIPELINE COMP PRGR	2328.33	0.00
PURCHASE POWER	POSTAGE FOR METER	534.60	0.00
READY MIX U.S.A.	1 YD CONCRETE - AMPHITHEATER	0.00	166.00
RESEARCH PRODUCTS INC	(1100) GAL'S CAUSTIC	0.00	4212.00
RIVIERA UTILITIES (1)	GAS PURCHASED- CITY GATES	0.00	3974.65
RIVIERA UTILITIES (1)	PONDER PLACE-LIFT STATION	0.00	88.86
RIVIERA UTILITIES (1)	GAS @ NEW PUB WKS BLDG	0.00	93.63
RIVIERA UTILITIES (1)	TRAFFIC LIGHT @ CBMS & HWY 59	0.00	34.69
RIVIERA UTILITIES (1)	GAS @ FAIRGROUND ROAD	0.00	143.65
ROBERTSDALE POWER EQUIP	CHAIN FOR CHAINSAW - AMPHITHEATER	441.99	0.00
ROBERTSDALE POWER EQUIP	CHOP SAW SERVICE - WATER & SEWER	38.72	0.00
ROBERTSDALE POWER EQUIP	BAR OIL - WATER	15.00	0.00
ROBERTSDALE POWER EQUIP	CHOP SAW SERVICE - WATER & SEWER	38.71	0.00
ROBERTSDALE POWER EQUIP	PRIMER BALL FOR CHAINSAW	9.10	0.00
ROBERTSDALE POWER EQUIP	PRIMER BULB	49.50	0.00
ROBERTSDALE POWER EQUIP	KUBOTA REPAIRS	272.53	0.00
ROBERTSDALE POWER EQUIP	EDGER BLADES & OIL - SIDEWALKS	649.00	0.00
S&E UNDERGROUND UTILITIES & DIRECT	18707 HWY 90 BORE	0.00	2500.00
SAM'S CLUB / SYNCHRONY BANK	ALL CITY/OPER SUPP, JANT SUP, REPAIR	917.20	0.00
SANDY SANSING FORD	REPAIRS TO TRUCK #12	0.00	113.40
SEMINOLE LAWN CARE, LLC	MAINTAIN LIBRARY FLOWER BEDS	0.00	400.00
SEMINOLE LAWN CARE, LLC	COLISEUM FLOWER BEDS	0.00	800.00
SEMINOLE LAWN CARE, LLC	MAINTAIN PD BEDS	0.00	300.00
SEMINOLE LAWN CARE, LLC	MAINTAIN HONEYBEE PARK	0.00	1925.00
SEMINOLE LAWN CARE, LLC	MAINTAIN CHAMBER FLOWERBEDS	0.00	450.00
SEMINOLE LAWN CARE, LLC	MAINTAIN CITY HALL FLOWERBEDS	0.00	125.00
SEMINOLE LAWN CARE, LLC	POST OFFICE - FLOWER BEDS & IRRIGATI	0.00	2170.00
SHEPPARD SERVICES, LLC	NEW PUMP FOR MATTINGLY	3024.95	0.00
SHEPPARD SERVICES, LLC	ADAPTER FOR MATTINGLY PUMP	692.31	0.00
SHORELINE ENVIRONMENTAL INC.	USED OIL PICKUP	90.00	0.00
SMITH INDUSTRIAL SERVICE, INC	LEAK REPAIR @ 59 &90 BY CHAMBER	0.00	1407.88
SNAP-ON CREDIT LLC	SOFTWARE SUBSCRIPTION	0.00	60.00
SOUTHERN SOFTWARE, INC.	MDIS INSTALLATION, TRAINING & SUPPOF	17164.50	0.00
STUART C. IRBY CO.	3 PHASE SPLICE CABINETS, POLE FOAM, I	2068.50	0.00
STUART C. IRBY CO.	(10) TRANSFORMER PADS	1690.00	0.00
STYX'S TRACTOR AND TREE SERVICE	TREE TRIMMING	0.00	1800.00
T MOBILE	PD BODY CAM / DATA	480.90	0.00
T&T UNIFORMS, INC.	PD UNIFORMS	551.00	0.00
TAYLOR CONSTRUCTION OF BALDWIN CC	(3) LOADS RIPRAP FOR AMPHITHEATER	0.00	6614.16
THE LIBRARY CORPORATION	MK9520 SCANNER SUPPORT	36.00	0.00
THE PENWORTHY COMPANY, LLC	LB BOOKS	7954.87	0.00
THOMAS SKINNER	REIMBURSE CDL RENEWAL	0.00	68.75
TREVIPAY	VENDING MACHINE	7.96	0.00
TREVIPAY	SUGAR	16.96	0.00
TREVIPAY	OFFICE SUPPLIES	0.00	70.74
TREVIPAY	VENDING MACHINE	24.99	0.00
TREVIPAY	SEWER OPERATING SUPPLIES	20.55	0.00
ULINE	(2) 3x2 & (2) 6x4 GLASS DRY ERASE BOARI	1573.15	0.00
VULCAN INC	(12) 10' 3# POSTS, SPEED LIMIT SIGNS, ST	0.00	1449.84
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL COLISEUM	2184.42	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP 2ND DUMP	407.37	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP	2969.60	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL PZK/CIVIC CTR	229.36	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL CITY PARK	1431.26	0.00

Open & Paid Invoice Totals: \$109,174.56 \$942,160.72

Grand Total of Open & Paid Invoices: \$1,051,335.28

RESOLUTION NO. 008-2026

**A RESOLUTION AUTHORIZING CIVIL SOUTHEAST, LLC
TO MAKE APPLICATION TO ALDOT FOR
SIDEWALK IMPROVEMENTS**

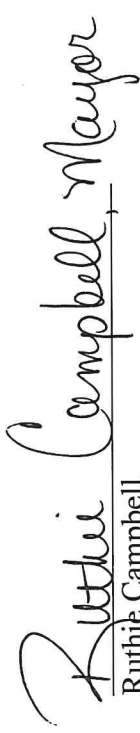
WHEREAS, the City of Robertsdale, Alabama is interested in applying under Alabama Department of Transportation's, Transportation Alternative Program (TAP) for ADA compliant alternative transportation improvements; and

WHEREAS, Civil Southeast has the staff and expertise to prepare the City of Robertsdale's application;

NOW THEREFORE BE IT RESOLVED by the City Council that a TAP Application be submitted to ALDOT and that the Council commits to all matching cost and authorizes the Mayor to execute all required documents.

Passed this 5th day of May, 2026, by the Council of the City of Robertsdale.


Shannon Burkett
City Clerk


Ruthie Campbell
Mayor

ORDINANCE NO. 007-2026

AN ORDINANCE OF THE CITY OF ROBERTSDALE TO ESTABLISH UPDATED FEE SCHEDULES FOR PLANNING AND ZONING WITHIN THE CITY OF ROBERTSDALE.

WHEREAS, the City Council of the City of Robertsdale, Alabama, recognizes the need to ensure that the fee schedules are borne fairly; and

WHEREAS, the City Council has reviewed the current fee schedule, upon review and study of said schedule, it has been recommended that the fees be adjusted; and

WHEREAS, the revised fee schedule shall apply to all residential and commercial development and zoning within the City of Robertsdale, Alabama;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, AS FOLLOWS:

Residential/Commercial Development:		
Informal Review:	No Fee	
Preliminary Plat:	Application Fee:	\$250
Review Fee:	\$500, major subdivision	
\$100, minor subdivision		
\$500, commercial property		
Subdivision Lot Fee:	\$50 per lot, major subdivision	
\$20 per lot, minor subdivision		
Third Party Review Fee:	Applicant may be charged a third-party engineering review fee at the discretion of City of Robertsdale personnel. (See note C.)	
Final Plat:	Application Fee:	\$250
Review Fee:	\$500, major subdivision	
\$100, minor subdivision		
\$500, commercial property		
Subdivision Lot Fee:	\$50 per lot, major subdivision	
\$20 per lot, minor subdivision		
Third Party Review/Inspection Fee:	Applicant may be charged a third-party engineering review/inspection fee at the discretion of City of Robertsdale personnel. (See note C.)	
Subdivision Inspection:	Initial Inspection:	\$50 per lot
Re-Inspection:	\$25 per lot	
Notes:		
A. Major Subdivision: refer to <i>Land Use Ordinance</i> for definition.		
B. Minor Subdivision: refer to <i>Land Use Ordinance</i> for definition.		
C. Third-party engineer will be chosen at the City of Robertsdale personnel's discretion. Applicant is responsible for all fees associated with the review/inspection.		
D. Fees for Postal Services will be added when applicable.		

Zoning:	
Variance:	\$100
Special Exception:	\$100
Rezoning:	\$500
Notes: A. Fees for Postal Services will be added when applicable.	

ADOPTED AND APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, ON THIS THE 5TH DAY OF MAY, 2026.

CITY OF ROBERTSDALE

Ruthie Campbell Mayor
RUTHIE CAMPBELL, MAYOR

ATTEST:

Shannon Burkett
SHANNON BURKETT, CITY CLERK

**STATE OF ALABAMA
COUNTY OF BALDWIN**

I, Shannon Burkett, City Clerk of the City of Robertsdale, Alabama, do hereby certify that the above is a true, correct, and exact copy of Ordinance No. 007-2026, duly and legally adopted by the City Council of the City of Robertsdale, Alabama, at a meeting thereof on the 5th day of May, 2026, as taken from the minutes of said meeting.

Witness my hand and official seal on this, the 5th day of May, 2026.

Shannon Burkett
SHANNON BURKETT, CITY CLERK
CITY OF ROBERTSDALE, ALABAMA