



Robertsdale City Council Minutes  
Monday, July 20, 2026 ~ 6:00 p.m.

- I. Call to Order  
Mayor Campbell called the meeting to order at 6:00 p.m.
- II. Invocation  
Offered by Councilmember Hollingsworth
- III. Pledge of Allegiance
- IV. Roll Call  
City Clerk Shannon Burkett conducted roll call.  
Present: Mayor Ruthie Campbell  
Councilmember Jonathan Kitchens  
Councilmember Adam Manning  
Councilmember Jonathan Lynn  
Councilmember Danna Overstreet  
Councilmember Paul Hollingsworth  
Absent: None
- V. Approval of Previous Minutes:  
1. Regular Council Meeting – July 6, 2026  
Councilmember Kitchens made a motion to approve the minutes of July 6, 2026, as written. Councilmember Overstreet seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried.
- VI. Approval of Bills - Per List  
Councilmember Hollingsworth made a motion to accept the bills for payment as presented. Councilmember Manning seconded the motion. There was no discussion. The vote was unanimous. Motion carried. APPENDIX I
- VII. Agenda Amendments:  
No amendments were presented.
- VIII. Public Comments – Agenda Only (Limit comments to 3 minutes or less)  
No public comments.
- IX. Presentations:  
1. Juli Eberly – Benefit Barrel Race  
Julie Eberly appeared before the Council requesting a donation of the City Arena for a benefit barrel race scheduled for July 31, 2026. She explained that admission for spectators would be free, and the proceeds from the entry fees and voluntary vendor donations would assist with the ongoing medical expenses for two-year-old Eleanor, who has been diagnosed with Osteogenesis Imperfecta. After discussion, Councilmember Hollingsworth made a motion to donate the use of the Arena for the benefit event. Councilmember Overstreet seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried.
- X. Unfinished Business:  
1. Baldwin County Child Advocacy Center 2025 Performance Contract \$2,500  
Niki Whitaker, Executive Director, discussed services provided to Robertsdale children during 2025. Ken Raines, City Attorney, explained that although no contract had been executed in 2025, the City could amend its current agreement rather than execute a retroactive contract. Councilmember Hollingsworth made a motion to increase the City's 2026 contribution from \$5,000 to \$7,500. Councilmember Overstreet seconded the motion. Councilmember Kitchens and Councilmember Manning asked about splitting up the additional contribution. Mrs. Whitaker mentioned the donation request to all municipalities was increased. The vote was unanimous. Motion carried.

XI.

New Business:

1. ABC License – Vitolli's Pizzeria and Italian Eatery, 21862 Hwy 59 Ste A  
Councilmember Kitchens made a motion to approve the ABC License for Vitolli's Pizzeria and Italian Eatery. Councilmember Manning seconded the motion. There was no discussion, and the vote was unanimous. Motion carried.
2. Reappointment of June Kennedy & Amanda Brill to Park & Street Tree Committee  
Councilmember Lynn made a motion to reappoint June Kennedy and Amanda Brill to the Park & Street Tree Committee. Councilmember Hollingsworth seconded the motion. There was no discussion on the motion. The vote was unanimous. Motion carried.
3. Gravity Sewer Contract Award  
Denise King with Goodwyn Mills Cawood presented the recommendation to award the contract as part of the USDA-funded sewer improvement project, which included the base bid and three alternates. The recommendation was to award the contract to R&B Contracting in the amount of \$2,538,135.50, subject to USDA approval. Councilmember Hollingsworth made a motion to award the bid contract to R&B Contracting, including the three alternates, subject to USDA approval. Councilmember Overstreet seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried.
4. Sewer Force Main Contract Award  
Denise King then presented the recommendation to award the Force Main Improvement contract to General Maintenance Contractor of East Alabama for \$1,066,304, subject to USDA approval. The Council discussed how the project would improve wastewater capacity and complete another phase of the City's long-term sewer improvements. Councilmember Lynn made a motion to award the contract to General Maintenance Contractor of East Alabama, subject to USDA approval. Councilmember Kitchens seconded the motion. Councilmember Hollingsworth discussed this ongoing major sewer project. The vote was unanimous. Motion carried.
5. Appointment to fill a vacancy on the Zoning Board of Adjustments  
The Council discussed filling this vacancy, and since additional candidates were still being contacted, the Council agreed to delay the appointment. Councilmember Kitchens made a motion to table the appointment until the next meeting. Councilmember Overstreet seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried.
6. Award RFPs – Debris Monitoring Services and Rotating Equipment Services  
Rustee Karoli addressed the Council and recommended awarding the debris monitoring services contract to Thompson Consulting. This service is to ensure FEMA compliance following future storm events. Councilmember Hollingsworth made a motion to award the Debris Monitoring Services Contract to Thompson Consulting. Councilmember Lynn seconded the motion. Discussion included FEMA reimbursement requirements and oversight responsibilities. The vote was unanimous. Motion carried.  
The recommendation was to award the rotating equipment services maintenance contract for lift stations and water infrastructure to Sheppard Services. Councilmember Kitchens made a motion to award the Rotating Equipment Services Contract to Sheppard Services LLC. Councilmember Overstreet seconded the motion. There was no discussion on the motion, and the vote was unanimous. Motion carried.
7. Board of Education MOU  
Mayor Campbell presented the Memorandum of Understanding between the City and the Baldwin County Board of Education regarding construction of a new athletic complex at Robertsdale High School. The agreement provides that the City will convey property behind the high school and contribute \$500,000 toward infrastructure improvements, while the Board of Education will construct a new stadium and athletic complex. Ken Raines, City Attorney, expressed appreciation for the cooperative efforts throughout the negotiations that resulted in the final agreement. Councilmember Hollingsworth made a motion to approve the MOU with the Baldwin County Board of Education, hopefully leading to a new stadium at Robertsdale High School. Councilmember Lynn seconded the motion. Mayor Campbell asked for discussion on the motion.

Councilmember Hollingsworth expressed his excitement for this project for now and future generations, and thanked the Board of Education and School Board Representative Tony Myrick for working toward this project. Councilmember Hollingsworth requested a roll call vote. Councilmember Lynn pointed out that the project will benefit not just football, but soccer, track, band, and other student activities. Councilmember Kitchens conveyed his appreciation to the past administration for their work over the years in acquiring the land and creating this opportunity. Roll call vote revealed: Ayes: Mayor Campbell, Councilmembers Kitchens, Manning, Lynn, Overstreet, and Hollingsworth. Nays: None. Motion carried.

Following approval, Baldwin County Board of Education member Tony Myrick and Robertsdale High School Principal White thanked the Council and expressed appreciation for the partnership between the City and Board of Education, noting the positive impact this will have on the students and the Central Baldwin Community.

**XII. Reports of Officers/Departments/Committees:**

Report given by Electric Foreman Scott Bankester and Lee Irwin, Water, Sewer & Gas Foreman.

Fire Chief Nick Moore announced that firefighter Lieutenant Mark Brown has been named the 2025 Firefighter of the Year by the Baldwin County Fire Chiefs Association. The Council congratulated Lieutenant Brown for this distinguished honor and recognized the dedication of the entire Fire Department.

**XIII. Resolutions and Ordinances:**

There were no resolutions or ordinances presented.

**XIV. Other New/Unfinished Business:**

No new or unfinished business.

**XV. Information:**

Mayor Campbell reminded everyone about the upcoming Central Baldwin Chamber of Commerce Flavors of the South event. Councilmember Lynn encouraged public participation in the Robertsdale High School Football Drawdown fundraiser.

**XVI. Public Comments: (Limit comments to 3 minutes or less)**

Councilmember Hollingsworth requested permission to speak as a citizen, thanking everyone who had worked over the many years to make the Robertsdale High School Athletic Complex possible.

**XVII. Executive Session:**

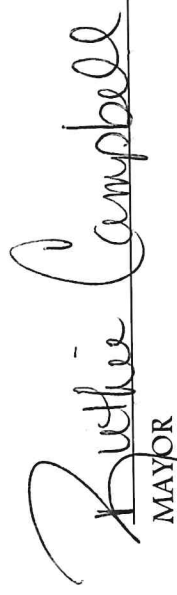
No Executive Session was held.

**XVIII. Adjournment:**

Councilmember Kitchens made a motion to adjourn the meeting. Councilmember Overstreet seconded the motion. There was no discussion, and the motion was unanimous. Motion carried.

APPROVED THIS 3<sup>rd</sup> DAY OF August, 2026.

  
SECRETARY

  
MAYOR

CITY OF ROBERTSDALE  
JULY 20, 2026

ACCOUNTS PAYABLE  
BILL LIST

APPENDIX

| Vendor                            | Description                                         | Open     | Paid     |
|-----------------------------------|-----------------------------------------------------|----------|----------|
| 3 H'S MONOGRAM & APPLIQUE/AMY     | UNIFORM EMBROIDERY                                  | 0.00     | 416.00   |
| 3 H'S MONOGRAM & APPLIQUE/AMY     | (2) EMBROIDERY POLICE BADGE - CHAPLAIN              | 30.00    | 0.00     |
| ACTION                            | MUG/TUMBLER PRINTING                                | 0.00     | 2529.82  |
| ACTION                            | (200) TOTE BAGS AND PRINTING                        | 422.00   | 0.00     |
| AIRGAS USA, LLC                   | CYLINDER RENTALS                                    | 2212.58  | 0.00     |
| AL LAW ENFORCEMENT AGENCY         | PD/SNAP ENTRY, LETS ACCESS                          | 2175.00  | 0.00     |
| ALABAMA FIRE COLLEGE              | FIRE DEPT TRAINING                                  | 0.00     | 1880.80  |
| ALACOURT.COM                      | ONLINE COURT RECORDS                                | 107.00   | 0.00     |
| ALICIA L WILLIAMS                 | CITY'S PORTION OF GYM MEMBERSHIP                    | 0.00     | 120.00   |
| ALICIA L WILLIAMS                 | MONTHLY COURT MILEAGE                               | 65.76    | 75.98    |
| TEC INDUSTRIES INC                | REPAIRS TO TRUCK #18                                | 430.52   | 0.00     |
| ICCMA                             | ANNUAL MEMBERSHIP DUES-GIPSON, WILLIAMS             | 200.00   | 0.00     |
| ANIXTER POWER SOLUTIONS, LLC      | 3/8" GUY WIRE WRAP, SWINGING CLEVIS, SQUEEZE ON CON | 311.10   | 0.00     |
| ANNIE MOODY                       | CITY'S PORTION GYM MEMBERSHIP                       | 70.00    | 0.00     |
| ARISTA INFORMATION SYSTEMS, INC   | PRINT BILLS- PRINT SERVICE & POSTAGE                | 7589.24  | 0.00     |
| AT&T MOBILITY                     | ALL CITY CELL PHONE EXPENSE                         | 2907.45  | 0.00     |
| BALD CO MAYOR'S ASSOCIATION       | 2026 MEMBERSHIP DUES                                | 3000.00  | 0.00     |
| BALDWIN EMC                       | LIFT STATION/SHADOWBROOK                            | 52.00    | 0.00     |
| BALDWIN EMC                       | STREET LIGHTS / ERRYBANE ACRES                      | 306.69   | 0.00     |
| BALDWIN EMC                       | GRINDER PUMP/GROVE PARC SUB                         | 211.00   | 0.00     |
| BALDWIN JANITORIAL AND PAPER, INC | TOILET PAPER, PAPER TOWELS, MULTIFOLD TOWELS        | 364.75   | 0.00     |
| BALDWIN PORTABLE TOILETS          | PENNSYLVANIA ST                                     | 0.00     | 187.00   |
| BALDWIN PORTABLE TOILETS          | JOB SITE 33314 RT 3 SVC 1 UNIT                      | 0.00     | 220.00   |
| BALDWIN PORTABLE TOILETS          | JOB SITE 41400 FIELD BY PD                          | 0.00     | 198.00   |
| BALDWIN PORTABLE TOILETS          | PENNSYLVANIA ST                                     | 0.00     | 187.00   |
| BALDWIN PORTABLE TOILETS          | JOB SITE 33314 RT 3 SVC 1 UNIT                      | 0.00     | 220.00   |
| BOB BARKER COMPANY, INC.          | (8) COTTON MATTRESS                                 | 1273.59  | 0.00     |
| BOB BARKER COMPANY, INC.          | JAIL SUPPLIES                                       | 462.11   | 0.00     |
| BRANDI OVERSTREET                 | MONTHLY MILEAGE EXPENSE                             | 0.00     | 66.99    |
| CALVIN DADE                       | SUMMER CAMP - BASKETBALL                            | 0.00     | 315.00   |
| CAMPBELL HARDWARE                 | UT,EL,WA,RC,SW, PW/ OPER SUPPLIES                   | 729.99   | 0.00     |
| CARRIE J. BAGGETT                 | CITY HL-CLEANING SERV                               | 200.00   | 200.00   |
| CHASE BISHOP                      | FIREFIGHTER CALL OUT PAY                            | 45.00    | 0.00     |
| CITIZENS' BANK                    | 2025 GARBAGE TRUCK                                  | 0.00     | 7805.63  |
| CITIZENS' BANK                    | COLISEUM PAYMENT                                    | 0.00     | 10954.20 |
| VICPLUS LLC                       | MUNICODE ADMIN SUPPORT FEE                          | 275.63   | 0.00     |
| CIVIL SOUTHEAST ENGINEERING GROUP | TOPOGRAPHY SURVEY                                   | 0.00     | 2800.00  |
| CIVIL SOUTHEAST ENGINEERING GROUP | Palmer St. Intersection / 30 Cubed Roadway Proj.    | 22245.00 | 0.00     |
| CLASSIC COLLISION                 | REPAIRS 2024 DODGE DURANGO                          | 2549.15  | 0.00     |
| CLEVERDON SOD FARM                | 1/2 PALLET CENTIPEDE MINI ROLLS - BEVERLY & HAMMOND | 54.50    | 0.00     |
| COASTAL ENVIRONMENTAL AND ER      | HYDROSEEDING - AMPHITHEATER                         | 1800.00  | 0.00     |
| COASTAL INDUSTRIAL SUPPLY LLC     | CABLE TIES                                          | 0.00     | 124.95   |
| COASTAL INDUSTRIAL SUPPLY LLC     | Sanitation - (24) PKS L GLOVES, (24) PKS XL GLOVES  | 1296.00  | 1296.00  |
| COASTAL INDUSTRIAL SUPPLY LLC     | FLAGGING TAPE                                       | 12.76    | 0.00     |
| COASTAL INDUSTRIAL SUPPLY LLC     | ZIP TIES & ORANGE FENCE - HOLIDAY                   | 0.00     | 256.92   |
| COASTAL INDUSTRIAL SUPPLY LLC     | CHOP SAW BLADES                                     | 0.00     | 279.98   |
| COASTAL INDUSTRIAL SUPPLY LLC     | 1 PALLET OF BOTTLED WATER                           | 587.16   | 0.00     |
| COASTAL INDUSTRIAL SUPPLY LLC     | DIAMOND BIT SAW                                     | 62.04    | 0.00     |
| COASTAL INDUSTRIAL SUPPLY LLC     | PRESSURE WASHER PARTS                               | 102.64   | 0.00     |
| COASTAL INDUSTRIAL SUPPLY LLC     | DRILL BITS, TAPS, BOLTS, ALL THREAD --- ST          | 104.53   | 0.00     |
| COASTAL INDUSTRIAL SUPPLY LLC     | DRILL SOCKETS                                       | 276.64   | 0.00     |
| COLE FINCHER                      | FIREFIGHTER CALL OUT PAY                            | 45.00    | 0.00     |
| DANIEL LOVETTE                    | SUMMER CAMP - BASKETBALL                            | 0.00     | 245.00   |
| DAVID E BLANCHARD                 | SUMMER CAMP - BASEBALL                              | 0.00     | 420.00   |
| DAVISON FUELS & OIL COMPANY       | FUEL FOR CITY VEHICLES                              | 7198.87  | 5479.73  |
| DUPLICATORS PRINTING              | PY & AP CUSTOM ENVELOPES                            | 1512.92  | 0.00     |
| ELI L LYNN                        | FIREFIGHTER CALL OUT PAY                            | 1320.00  | 0.00     |
| ELIZABETH FULLER                  | SUMMER CAMP - WRESTLING & FLAG FOOTBALL             | 0.00     | 420.00   |
| EMPIRE TRUCK SALES, LLC           | DEF HEADER - SANITATION                             | 644.52   | 0.00     |
| EMPT MINDZ MOTORSPORTS, LLC       | 2026 JEEP GRAND CHEROKEE/CERAMIC FILM-RADIO         | 700.00   | 0.00     |
| EVER E BEDOYA                     | IN-PERSON COURT INTERPRETATION                      | 175.00   | 0.00     |
| FERGUSON WATERWORKS #1204         | 3/4" COMPRESSION VALVES                             | 1665.00  | 2352.40  |
| FERGUSON WATERWORKS #1204         | 3/4" BACKFLOWS - WATER                              | 0.00     | 2752.00  |
| FERGUSON WATERWORKS #1204         | 3/4 PLASTIC INSERTS                                 | 771.06   | 0.00     |
| FORTILINE, INC.                   | TAPPING SADDLE / WATER TAP SUPPLIES - AMPHITHEATER  | 817.37   | 0.00     |
| GALLS, LLC                        | PERSONAL PROPERTY BAG                               | 45.24    | 0.00     |
| GATEWAY ELECTRICAL SUPPLY, LLC    | 200FT 3" PIPE - INVENTORY                           | 381.26   | 0.00     |
| GATEWAY ELECTRICAL SUPPLY, LLC    | PHONE BOX & PLATE - PD                              | 3.60     | 0.00     |
| GATEWAY ELECTRICAL SUPPLY, LLC    | PVC ELBOWS & COUPLINGS                              | 283.48   | 0.00     |
| GATEWAY ELECTRICAL SUPPLY, LLC    | FLAT ROPE - PARKS                                   | 99.97    | 0.00     |
| GRAINGER                          | (40) SNAP PINS FOR BARRICADES                       | 0.00     | 49.60    |



JULY 20, 2026

ACCOUNTS PAYABLE  
BILL LIST

|                                                                                 |                                                                                 |          |          |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------|----------|
| GREER'S #34                                                                     | DRINKING WATER -PD                                                              | 33.00    | 0.00     |
| GRESKO SUPPLY, INC.                                                             | ORDER 6 - AID TO CONSTRUCT - SOUTHTOWN                                          | 0.00     | 2875.00  |
| GRESKO SUPPLY, INC.                                                             | ANCHOR RODS                                                                     | 562.50   | 0.00     |
| GRESKO SUPPLY, INC.                                                             | STAPLES                                                                         | 840.00   | 0.00     |
| GRESKO SUPPLY, INC.                                                             | ELECTRIC TOOLS                                                                  | 409.50   | 0.00     |
| GULF COAST BLDG SUPPLY & HARD REPR & MTN TO BLDGS, OPER & MISC SUPPLIES         | LOCAL ADS WEDNESDAY / BALDWIN TIMES                                             | 3099.45  | 0.00     |
| GULF COAST MEDIA                                                                | STROBE LIGHT FOR AMY'S PD VEHICLE                                               | 9546.45  | 0.00     |
| HAYNES EMERGENCY LIGHTING                                                       | MONTHLY MILEAGE EXPENSE                                                         | 180.42   | 0.00     |
| HEATHER A FELLER                                                                | PUMP VAC ASST COLLEGE AVE / CIRCLE DRIVE                                        | 59.67    | 0.00     |
| HERC RENTALS                                                                    | CONTACTER - COLISEUM COOLER                                                     | 0.00     | 16856.93 |
| HINKLE METALS & SUPPLY CO                                                       | TIRE REPAIR - TRAILER                                                           | 48.45    | 0.00     |
| JB CITY TIRE & AUTO                                                             | TIRES - PD VEHICLE & PARKS EQUIPMENT                                            | 208.84   | 0.00     |
| JB CITY TIRE & AUTO                                                             | TIRES - TRUCK #39                                                               | 1157.59  | 0.00     |
| JB CITY TIRE & AUTO                                                             | 1 CASE CENTERPULL, 1 CASE JUMBO ROLL TOILET PAPER                               | 1282.64  | 0.00     |
| IMPERIAL DADE                                                                   | JANITORIAL SUPPLIES                                                             | 0.00     | 88.41    |
| IMPERIAL DADE                                                                   | INFIRMARY OCCUPATIONAL HEALTH-PRE EMPLOYMENT DRUG AND ALCOHOL TESTING           | 1366.56  | 0.00     |
| INTL INSTITUTE OF MUNICIPAL CLERK MEMBER DUES & CONT PROF DEV THRU 9/30/2026    | SUMMER CAMP - BASEBALL                                                          | 70.00    | 0.00     |
| JACK N. D. BODREE                                                               | FIREFIGHTER CALL OUT PAY                                                        | 220.00   | 0.00     |
| JAMES EDWARD MCDONALD                                                           | JUNE/2026 COURT CONTRACT SERV                                                   | 0.00     | 420.00   |
| JAMES PARRISH COLEMAN                                                           | SUMMER CAMP - WRESTLING & FLAG FOOTBALL                                         | 1785.00  | 0.00     |
| JAMES T GOSNELL JR                                                              | MONTHLY COURT MILEAGE                                                           | 0.00     | 1800.00  |
| JENNY L GIPSON                                                                  | SUMMER CAMP - BASEBALL                                                          | 0.00     | 420.00   |
| JEREMY M CHAMPION                                                               | FIREFIGHTER CALL OUT PAY                                                        | 32.05    | 0.00     |
| JERRY PATE TURF & IRRIGATION, IN (12) SPRINKLER HEADS AND (12) 90 DEGREE ELBOWS | SUMMER CAMP - CRAFT                                                             | 0.00     | 420.00   |
| JOCELIN HENDRIX                                                                 | 30' HEAD, 70" RH SJ, 70" RH HJ, (3) STAINLESS HINGE, CLOS                       | 594.08   | 0.00     |
| KATHY ANN MCMILLAN                                                              | RETAINER & LEGAL EXPENSE FOR MTH- JUNE/2026                                     | 690.00   | 0.00     |
| KELLEY BROS HDWE OF ALABAMA                                                     | CUSTOM ROBERTSDALE PINS                                                         | 0.00     | 1400.00  |
| KENNETH R. RAINES LAW FIRM                                                      | SUMMER CAMP - CRAFT / SUPPLIES                                                  | 1170.00  | 0.00     |
| KILBOURNE & KILBOURNE                                                           | IN-CAR VIDEO SYSTEM EQ & SERVICE                                                | 8079.49  | 0.00     |
| LANETTE RANDALL                                                                 | LOCAL GOVERNMENT SERVICES, LL ASSISTED FRANCHISE AGREEMENTS - GIGIPOWER & HOTWI | 0.00     | 631.50   |
| LENSLOCK                                                                        | LOCAL GOVERNMENT SERVICES, LL ASSISTED FRANCHISE AGREEMENTS - GIGIPOWER & HOTWI | 0.00     | 1540.49  |
| LOXLEY CWC GENERAL FUND                                                         | INMATE LABOR                                                                    | 1899.00  | 0.00     |
| LYNN PEAVEY COMPANY                                                             | DRUG TEST KITS - PD                                                             | 4000.00  | 0.00     |
| AMA LOU'S RESTAURANT                                                            | INMATE MEALS                                                                    | 2190.00  | 0.00     |
| ARK BROWN                                                                       | FIREFIGHTER CALL OUT PAY                                                        | 0.00     | 53.00    |
| ARLENA BISHOP                                                                   | FIREFIGHTER CALL OUT PAY                                                        | 2316.00  | 2592.00  |
| MARSHALL O. DAVIS, JR                                                           | SUMMER CAMP - BASKETBALL                                                        | 2700.00  | 0.00     |
| MATHES OF ALABAMA/FOLEY                                                         | 2 BOXES OF CAT 6 & ROLL OF MC                                                   | 120.00   | 0.00     |
| MICHAEL J LUCAS                                                                 | FIREFIGHTER CALL OUT PAY                                                        | 0.00     | 595.00   |
| MIDDLETON AUTO PARTS                                                            | REPR & MNT TO VEHICLES & EQUIP, OPER SUPPLIES                                   | 527.88   | 0.00     |
| MITCHELL LANDSCAPE AND CONSTI HWY 90 AND COLLEGE CONCRETE REMOVAL AND REPAIR    | REPR & MNT TO VEHICLES & EQUIP, OPER SUPPLIES                                   | 345.00   | 0.00     |
| MITCHELL LANDSCAPE AND CONSTI SPLASH PAD / SIDEWALK REPAIR                      | REPR & MNT TO VEHICLES & EQUIP, OPER SUPPLIES                                   | 7560.28  | 0.00     |
| MITCHELL LANDSCAPE AND CONSTI SOUTHFIELD REPAIR CONCRETE AND ASPHALT            | REPR & MNT TO VEHICLES & EQUIP, OPER SUPPLIES                                   | 15875.00 | 0.00     |
| MITCHELL LANDSCAPE AND CONSTI SOUTHFIELD REPAIR CONCRETE AND ASPHALT            | REPR & MNT TO VEHICLES & EQUIP, OPER SUPPLIES                                   | 2800.00  | 0.00     |
| MOBILE MECHANICAL SERVICE INC. AIR COMPRESSOR MAINTENANCE & REPAIRS - PARKS     | REPR & MNT TO VEHICLES & EQUIP, OPER SUPPLIES                                   | 2800.00  | 0.00     |
| MOBILE PIPE & WELDING, INC.                                                     | REPLACED VALVES - LABOR, EQUIPMENT, & MATERIALS                                 | 453.83   | 0.00     |
| MOBILE SOLVENT & SUPPLY                                                         | (3) CYLINDER CHLORINE IC002                                                     | 15791.29 | 0.00     |
| NAFECO                                                                          | FIRE DEPT OPERATING SUPPLIES                                                    | 851.95   | 0.00     |
| NICHOLAS TYLER MOORE                                                            | FIREFIGHTER CALL OUT PAY                                                        | 0.00     | 6342.00  |
| OFFICE OF PROSECUTION SERVICE PRETRIAL DIVERSION RECORDS                        | FIREFIGHTER CALL OUT PAY                                                        | 1935.00  | 0.00     |
| OLIVAI RYAN                                                                     | SUMMER CAMP - STEM                                                              | 7.00     | 0.00     |
| PACE ANALYTICAL SERVICES, INC                                                   | REG WATER SAMPLES & SEWER SAMPLE TESTING                                        | 0.00     | 350.00   |
| PACE ANALYTICAL SERVICES, INC                                                   | DRINKING WATER TEST SAMPLES                                                     | 397.00   | 391.00   |
| PARISH TRACTOR                                                                  | SUCTION TUBE                                                                    | 391.00   | 0.00     |
| PARISH TRACTOR                                                                  | CHOP SAW BLADES                                                                 | 0.00     | 994.24   |
| PARISH TRACTOR                                                                  | SEAL FOR ZT #1211 - PARKS                                                       | 0.00     | 167.44   |
| PARISH TRACTOR                                                                  | PRESSURE WASHING AND CHAIN SAW SCREEN                                           | 165.56   | 0.00     |
| PARISH TRACTOR                                                                  | MOTOR MOUNTS - ZT 1211 - PARKS                                                  | 218.45   | 0.00     |
| AUL E PATTERSON                                                                 | FIREFIGHTER CALL OUT PAY                                                        | 125.00   | 0.00     |
| OWER SYSTEMS OF MS, LLC                                                         | GENERATOR REPAIRS/MAINT @ PD & NORTH WWTP                                       | 2325.00  | 0.00     |
| OWER SYSTEMS OF MS, LLC                                                         | GENERATOR MAINTENANCE / ALL CITY GENERATORS                                     | 0.00     | 2941.00  |
| PRIMETIME STUMP GRINDING LLC                                                    | 3 STUMPS REMOVED - GARRETT PARK & BALL FIELD                                    | 7266.00  | 0.00     |
| PYE BARKER FIRE & SAFETY                                                        | WEEKLY DIESEL FIRE PUMP RUNS - SWIFT BUILDING                                   | 550.00   | 0.00     |
| PYROTECNICO FIREWORKS INC.                                                      | 2026 FIREWORKS DISPLAY                                                          | 866.67   | 0.00     |
| QUALITY PRINTING & BUSINESS SYSTEMS CH, PD, PW/ COPIER MTN EXPENSE              | (2) TICKET WINDOW CUSTOM LEVEL 3                                                | 11000.00 | 0.00     |
| QUIKSERV, INC                                                                   | 10 BAGS OF LIME                                                                 | 358.37   | 0.00     |
| RACINE FEED, GARDEN & SUPPLY                                                    | COPPER SULFATE                                                                  | 6524.00  | 0.00     |
| RACINE FEED, GARDEN & SUPPLY                                                    | SEED FOR AMPHITHEATER                                                           | 182.50   | 0.00     |
| RACINE FEED, GARDEN & SUPPLY                                                    | (8) 50LB BAGS LIME - WATER/SEWER                                                | 677.20   | 0.00     |
| RACINE FEED, GARDEN & SUPPLY                                                    | HAY - AMPITHEATER                                                               | 6.00     | 0.00     |
| RACINE FEED, GARDEN & SUPPLY                                                    | HAY - AMPITHEATER                                                               | 146.00   | 0.00     |
| RACINE FEED, GARDEN & SUPPLY                                                    | HAY - AMPITHEATER                                                               | 735.00   | 0.00     |

CITY OF ROBERTSDALE

JULY 20, 2026

ACCOUNTS PAYABLE

BILL LIST

APPENDIX

|                                      |                                                                   |              |              |
|--------------------------------------|-------------------------------------------------------------------|--------------|--------------|
| REGAN MECHANIX LLC                   | REPAIRS TO FD LADDER TRUCK                                        | 966.86       | 510.30       |
| REGIONS BANK CORP TRUST OPER         | ANNUAL TRUSTEE FEES                                               | 4840.00      | 0.00         |
| RETIREMENT SYSTEMS OF ALA            | RETIREE LUMP SUM PAYMENT                                          | 0.00         | 14080.00     |
| ROBERTSDALE AUTO PARTS               | BATTERY #23                                                       | 199.49       | 0.00         |
| ROBERTSDALE AUTO PARTS               | GREASE - ALL DEPTS                                                | 449.59       | 0.00         |
| ROBERTSDALE AUTO PARTS               | OIL FILTERS                                                       | 167.88       | 0.00         |
| ROBERTSDALE AUTO PARTS               | DEF - EQUIPMENT                                                   | 87.96        | 0.00         |
| ROBERTSDALE AUTO PARTS               | FILTERS - PD, ST & WATER - VEHICLES                               | 299.99       | 0.00         |
| ROBERTSDALE POWER EQUIP              | STRING & FUEL MIX - PARKS                                         | 0.00         | 151.68       |
| ROBERTSDALE POWER EQUIP              | CHAIN FOR WWTP CHAINSAW & (2) CHAINS FOR CHAINSAW                 | 0.00         | 125.56       |
| ROCIC                                | JULY 2026 - JUNE 2027 SERVICE FEE                                 | 0.00         | 500.00       |
| JMA KERBY                            | SUMMER CAMP - STEM                                                | 0.00         | 350.00       |
| JN BEMIS                             | FIREFIGHTER CALL OUT PAY                                          | 1080.00      | 0.00         |
| JYE E CROSSWHITE                     | FIREFIGHTER CALL OUT PAY                                          | 525.00       | 0.00         |
| RUBBER AND SPECIALTIES, INC          | HOSE FOR VAC TRAILER                                              | 590.94       | 0.00         |
| RUTH M CAMPBELL                      | MILEAGE EXPENSE                                                   | 492.28       | 0.00         |
| RYAN RODRIGUEZ                       | SUMMER CAMP - BASEBALL                                            | 420.00       | 0.00         |
| SAM'S CLUB / SYNCHRONY BANK          | ALL CITY/ OPER SUPP, JANT SUP, REPAIR                             | 0.00         | 597.66       |
| SEMINOLE LAWN CARE, LLC              | ALL CITY FLOWER BEDS                                              | 450.00       | 0.00         |
| SHANE V WILSON                       | FIREFIGHTER CALL OUT PAY                                          | 1725.00      | 0.00         |
| SHEPPARD SERVICES, LLC               | CONTROL PANEL REPAIR AT FAIRGROUND RD WELL                        | 0.00         | 9908.64      |
| SHEPPARD SERVICES, LLC               | WELL REPAIRS                                                      | 0.00         | 8010.34      |
| SHEPPARD SERVICES, LLC               | (4) TRANSDUCERS                                                   | 6457.68      | 0.00         |
| SHEPPARD SERVICES, LLC               | TRANSDUCER FOR HWY 90 LIFT STATION                                | 1464.29      | 0.00         |
| SHEPPARD SERVICES, LLC               | (4) DWYER PUMP CONTROLLERS FOR HWY 90 LIFT STATION                | 5402.88      | 0.00         |
| SMITH INDUSTRIAL SERVICE, INC        | UNSTOP SEWER LINES - HWY 90                                       | 1561.70      | 0.00         |
| SMITH INDUSTRIAL SERVICE, INC        | ROCKVALLEY VAC ASSIST                                             | 2414.71      | 0.00         |
| SMITH INDUSTRIAL SERVICE, INC        | HWY 90 6/28 & 6/29                                                | 3412.05      | 0.00         |
| SOUTHERN COMPANY SERVICES, IN        | IN TRANSMISSION & ANCILLARY SERV                                  | 81960.86     | 0.00         |
| SOUTHERN SOFTWARE, INC.              | RENEWAL SUPPORT FEE FPS                                           | 811.00       | 0.00         |
| SRM CONCRETE                         | COUNTY RD 71 & US 90                                              | 4834.00      | 0.00         |
| STAPLES                              | OFFICE SUPPLIES                                                   | 1200.27      | 708.43       |
| STERICYCLE, INC.                     | SHRED IT SVCS - PD                                                | 288.89       | 0.00         |
| STUART C. IRBY CO.                   | (23) SETS POLE FOAM 6CU FT                                        | 0.00         | 2903.75      |
| STUART C. IRBY CO.                   | ORDER 2 - AID TO CONSTRUCT - SOUTHTOWN                            | 0.00         | 3730.50      |
| STUART C. IRBY CO.                   | (30) MILBANK UNDERGROUND METER BASES                              | 0.00         | 2659.50      |
| STUART C. IRBY CO.                   | AMPH THEATER PAY APP #7                                           | 164863.00    | 0.00         |
| STUART CONSTRUCTION, LLC             | TRACTOR KEY                                                       | 0.00         | 28.62        |
| STJN SOUTH JOHN DEERE                | ANNUAL PUMP TEST ENGINE-10, 11, 12 & 5                            | 1390.00      | 0.00         |
| SUNBELT FIRE                         | ANNUAL COMPRESSOR SERVICE AND REPAIRS - FD                        | 901.10       | 0.00         |
| SUNBELT FIRE                         | SCBA FLOW TEST - FD                                               | 1976.25      | 0.00         |
| SUNBELT FIRE                         | LANDFILL EXPENSE                                                  | 14758.33     | 0.00         |
| SWDA BALDWIN COUNTY                  | TIRE FOR PD VEHICLE                                               | 192.00       | 0.00         |
| SWEAT TIRE CO INC                    | LAWN MOWER TIRES - PARKS                                          | 1223.52      | 0.00         |
| SWEAT TIRE CO INC                    | 4TH OF JULY STREET SWEEPING                                       | 1650.00      | 0.00         |
| SWEEP MASTERS, INC.                  | PD BODYCAM DATA                                                   | 324.45       | 0.00         |
| T MOBILE                             | ADMIN FEE - FSA & ACA REPORTING                                   | 264.03       | 0.00         |
| TASC                                 | TAYLOR CONSTRUCTION OF BALDW (28) LOADS SANDY BASE - AMPHITHEATER | 0.00         | 7280.00      |
| TAYLOR CONSTRUCTION OF BALDW         | WORK FOR ROADS AT COLISEUM / ARENA AREA                           | 0.00         | 9770.00      |
| TeamLogic IT                         | MONTHLY SERVER MAINTENANCE                                        | 4944.00      | 0.00         |
| TeamLogic IT                         | SERVICE @ CH & PW                                                 | 1633.13      | 0.00         |
| TEREANCE PINKNEY                     | SUMMER CAMP - BASKETBALL                                          | 0.00         | 420.00       |
| THOMAS F MONK                        | JUNE/2026 COURT CONTRACT SERV                                     | 0.00         | 1800.00      |
| THOMPSON ENGINEERING, INC            | FAIRGROUND RD TURN LANE                                           | 6262.25      | 0.00         |
| THOMPSON TRACTOR CO INC              | RENTING STRAW BLOWER -AMPHITHEATER                                | 196.65       | 0.00         |
| THOMPSON TRACTOR CO INC              | TRACTOR KEY                                                       | 32.84        | 0.00         |
| THOMPSON TRACTOR CO INC              | REPAIRS TO THE CAT 310                                            | 6571.76      | 0.00         |
| THOMPSON TRACTOR CO INC              | REPAIRS TO HYDRAULIC FRONTEND LOADER                              | 936.48       | 0.00         |
| THOMPSON TRACTOR CO INC              | OPERATING/JANITORIAL SUPPLIES                                     | 202.57       | 216.53       |
| TREVIPAY                             | SEPA - POWER PURCHASED                                            | 39053.73     | 0.00         |
| S DEPARTMENT OF ENERGY               | EXPANDABLE SAMPLE DIPPER/ GLUCOSE ACID SOLUTION                   | 234.00       | 711.75       |
| SA BLUEBOOK, LTD                     | FIRE HYDRANT PRESSURE GAUGE - WATER                               | 390.81       | 0.00         |
| SA BLUEBOOK, LTD                     | RENEWAL --VIRTUAL ACADEMY TRAINING                                | 0.00         | 1170.00      |
| VIRTUAL ACADEMY                      | (6) 12" STOP SIGNS, (6) 6' 2# POSTS                               | 165.00       | 0.00         |
| VULCAN INC                           | SUMMER CAMP - BASEBALL                                            | 0.00         | 420.00       |
| WILLIAM CARNLEY                      | ALL CITY - WASTE DISPOSAL                                         | 0.00         | 5914.61      |
| WM CORPORATE SERVICES, INC.          |                                                                   |              |              |
| Open & Paid Invoice Totals:          |                                                                   | \$564,006.01 | \$154,698.88 |
| Grand Total of Open & Paid Invoices: |                                                                   |              | \$718,704.89 |