

The City Council of the City of Robertsedale, Alabama, met Monday, July 7, at 6:00 p.m. in the Council Chambers of Robertsedale City Hall, that being the date, time, and place for such meeting.

Upon roll call, the following members of the Council were found to be present: Mayor Murphy, Councilmember Kitchens, Cooper, Campbell, Johnson, and Hollingsworth. Absent: None. A quorum being present, the meeting proceeded with the transaction of business.

Mayor Murphy presided over the meeting. Shannon Burkett served as secretary. Ken Raines, City Attorney, was also in attendance.

Mayor Murphy called for any additions or corrections to the minutes presented for approval from the June 16, 2025, meeting. A motion was made by Councilmember Campbell, seconded by Councilmember Cooper, with unanimous approval to accept the minutes from the previous meeting. Motion carried.

Mayor Murphy asked for questions or comments regarding the bills presented for approval. Councilmember Hollingsworth asked about the purchase of the Freightliner dump truck, and Mayor Murphy mentioned that they paid cash for the truck. Councilmember Hollingsworth asked about the 20-ton condenser, and Greg Smith, City Engineer, stated that this was the replacement of one of the air conditioners at the Coliseum. Councilmember Hollingsworth asked what a Superior speed hump was, and Scott Gilbert, Public Works Director, explained that it is a speed bump that was installed on Cedar Street. A motion was made by Councilmember Hollingsworth, seconded by Councilmember Cooper, with unanimous approval to accept the bills for payment as presented. Motion carried. APPENDIX I

Added to the agenda was to affirm the Fire Department Officers, and a request from the Police Department to surplus some tasers and coordinate the disposal with the Daphne Police Department.

The Council received an ad renewal request from Gulf Coast Media for Big Beautiful Baldwin. Mayor Murphy mentioned that he thought the cost was \$500 last year. A motion was made by Councilmember Campbell, seconded by Councilmember Cooper, with unanimous approval to renew the ad in Big Beautiful Baldwin. Motion carried.

Mayor Murphy stated that the next item on the agenda was the amendments to the bylaws of the Industrial Development Board. The proposed changes are the reduction in the number of board members from ten to seven members, and changing the record and domicile location. Mayor Murphy mentioned that the action on this will be addressed with a resolution, along with item number three, the amendments to the incorporation papers.

The next item of business was to affirm the Fire Department Officers, Nick Moore, Eddie McDonald, and Ron Bemis. The motion was made by Councilmember Cooper, seconded by Councilmember Campbell, with unanimous approval to affirm the Fire Department Officers, Nick Moore, Eddie McDonald, and Ron Bemis. Motion carried.

Mayor Murphy stated that the next item was the request from the Police Department to surplus the tasers and coordinate the disposal with the Daphne Police Department. A motion was made by Councilmember Kitchens, seconded by Councilmember Campbell, with unanimous approval for the Police Department to surplus the tasers and coordinate the disposal with the Daphne Police Department. Motion carried.

The Council received a copy of Resolution No. 006-2025, amending the Certificate of Incorporation of the Industrial Development Board. The motion was made by Councilmember Campbell and seconded by Councilmember Cooper to adopt Resolution No. 006-2025. Mayor Murphy asked for any discussion on the motion. Councilmember Campbell noted a working correction in the first paragraph, listing both ten and seven members, instead of just seven members. With no further discussion, Mayor Murphy called for a vote on the motion, which was unanimously approved to adopt Resolution No. 006-2025, with the noted correction. Motion carried.

The Council also received a copy of Resolution No. 007-2025, appointing the municipal election officials for the upcoming election. A motion was made by Councilmember Campbell, seconded by Councilmember Cooper, with unanimous approval to adopt Resolution No. 007-2025, appointing the municipal election officials for the upcoming election. Motion carried.

Councilmember Kitchens thanked Scott Gilbert, Public Works Director, and the City employees for the cleanup work that was done in the downtown area, and mentioned how much he really appreciates it.

Councilmember Hollingsworth thanked everyone involved in the successful fireworks show.

There being no further business to come before the Council, a motion was made by Councilmember Cooper, seconded by Councilmember Campbell, with unanimous approval to adjourn. Motion carried.

APPROVED THIS 21st DAY OF July, 2025.


SECRETARY


MAYOR

Vendor Name	Voucher Description	Open Amount	Paid Amount
ACTION	12X18 MAX METAL PRINTING	0.00	280.00
AFTER SHOCK SERVICES LLC	DEFIB PADS	2230.00	0.00
ALABAMA FIRE COLLEGE	AWARENESS & OPERATIONS TRAININ	0.00	385.00
ALL HYDRAULICS INC	BACKHOE REPAIRS	0.00	1914.88
ALL HYDRAULICS INC	GARBAGE TRUCK REPAIRS #36	0.00	3471.36
ALLIED CORROSION TESTING	NATURAL GAS CATHODIC PROTECTIC	6962.78	0.00
ALL OVER JANITORIAL SERVICES, INC.	COLISEUM FLOOR	14500.00	0.00
ALTEC INDUSTRIES INC	BUCKET COVER #18	0.00	215.10
AMERICAN DETENTION SERVICES	INSTALL INTERCOM CALL STATION	350.44	0.00
ANIXTER POWER SOLUTIONS, LLC	ELECTRIC INVENTORY	6657.25	0.00
AT&T MOBILITY	ALL CITY CELL PHONE	2931.79	0.00
AUTO MEDIC WRECKER & TOWING	PD / TOWING	0.00	348.00
CARRIE J. BAGGETT	CITY HL-CLEANING SERV	200.00	200.00
BALDWIN CO ECONOMIC DEV ALLIANCE	3RD QTR/2025 ALLIANCE CONTRIBUT	0.00	2400.00
BALDWIN CO JUDGE OF PROBATE	RECORDING FEE	0.00	16.00
BALDWIN EMC	CRYSTAL POINTE	0.00	68.00
BALDWIN EMC	HARVEST MEADOWS LIFT STATION	0.00	48.00
BALDWIN EMC	COTTAGES @ AVENTURA - LIFT STAT	0.00	201.00
BALDWIN EMC	LIFT STATION/CRYSTAL ORCHARD	0.00	59.00
BALDWIN EMC	LIFT STATION HARVEST MEADOWS	0.00	57.00
BALDWIN EMC	CRYSTAL ORCHARD - PUMP STATION	0.00	148.00
BALDWIN EMC	STREET LIGHTS / ERRYBANE ACRES	323.90	0.00
BALDWIN EMC	LIFT STATION/SHADOWBROOK	51.00	0.00
BALDWIN EMC	GRINDER PUMP/GROVE PARC SUB	202.00	0.00
BALDWIN PORTABLE TOILETS	PENNSYLVANIA ST	187.00	0.00
BALDWIN PORTABLE TOILETS	JOB SITE 33314 RT 3 SVC 1 UNIT	110.00	0.00
BAY UTILITY TRAILERS, INC.	TRAILER TIRE	165.00	0.00
BAY UTILITY TRAILERS, INC.	WATER SUPPLIES	146.50	0.00
ALLISON R. BECK	SUMMER CAMP - TUTORING	1470.00	0.00
EVER E BEDOYA	IN-PERSON COURT INTERPRETATION	0.00	350.00
REBECCA BELL	SUMMER CAMP - CROSS COUNTRY	175.00	0.00
GERALD WARD BIGGS JR	SUMMER CAMP - BASKETBALL	210.00	0.00
BORDER STATES INDUSTRIES, INC.	BULBS FOR TENNIS COURT	0.00	345.72
BORDER STATES INDUSTRIES, INC.	LIGHT BULB ADAPTERS	0.00	143.46
BORDER STATES INDUSTRIES, INC.	PLUGS - PW SHOP	0.00	205.71
JORDYN BRANDT	SUMMER CAMP - SOCCER	0.00	245.00
WESLEY BREWER	SUMMER CAMP - BASKETBALL	595.00	0.00
JACOB BULLARD	SUMMER CAMP - FOOTBALL	0.00	140.00
APRIL BYERLEY	SUMMER CAMP - SOFTBALL	0.00	245.00
JACK BYERLEY	SUMMER CAMP - SOFTBALL	0.00	245.00
DENISE CAMP	UNIFORM EMBROIDERY	0.00	88.00
WILLIAM CARNLEY	SUMMER CAMP - FOOTBALL	0.00	280.00
WILLIAM CARNLEY	SUMMER CAMP - BASEBALL	0.00	280.00
CENTRAL BALD CHAMBER OF COMMERCE	FLAVORS OF THE SOUTH	0.00	1200.00
CFS INSPECTIONS	LADDER INSPECTION	0.00	1550.00
CITIZENS' BANK	COLISEUM PAYMENT	10954.20	0.00
CITIZENSHIP TRUST FUND	COURT COST & FORFEITURES	0.00	127.00
COASTAL INDUSTRIAL SUPPLY LLC	IRON	0.00	495.48
COASTAL INDUSTRIAL SUPPLY LLC	(12) PKS L GLOVES, (12) PKS XL GLOV	0.00	1120.32
COASTAL INDUSTRIAL SUPPLY LLC	BOLTS - HONEY BEE PARK	0.00	56.50
COASTAL INDUSTRIAL SUPPLY LLC	SEWER SUPPLIES FOR JOB ON CHIC/	0.00	46.02
COASTAL INDUSTRIAL SUPPLY LLC	HARNESS	294.99	0.00
COASTAL INDUSTRIAL SUPPLY LLC	PRESSURE WASHER PARTS	0.00	170.97
COASTAL INDUSTRIAL SUPPLY LLC	RESPIRATORS	556.55	0.00
COASTAL INDUSTRIAL SUPPLY LLC	WELDING BLANKETS	139.38	0.00
COASTAL INDUSTRIAL SUPPLY LLC	BOLTS & NUTS FOR PLAYGROUND EC	2.64	0.00
COASTAL INDUSTRIAL SUPPLY LLC	FIRE HYDRANT SUPPLIES	366.90	0.00
COASTAL INDUSTRIAL SUPPLY LLC	1 PALLET OF WATER	234.00	234.00
COASTAL INDUSTRIAL SUPPLY LLC	ZIP TIES	34.95	0.00
DUSTIN DANIEL COLEMAN	SUMMER CAMP - FOOTBALL	0.00	280.00
JAMES PARRISH COLEMAN	JUNE/2025 COURT CONTRACT SERV	1800.00	0.00
CONSOLIDATED PIPE & SUPPLY	(2) 3" SLEEVES, (1) 3X2 TEE, (3) 6" MJ	0.00	1490.00
CORE & MAIN LP	(6) 1" PLASTIC WATER METERS, (6) 1"	0.00	1505.88
COURTNEY NALL-MCCULLEY, M.A.	NEW HIRE EVAL - S.SMILEY	0.00	170.00
KAY CUNNINGHAM	CPR & FIRST AID CLASS	0.00	425.00
MARSHALL O. DAVIS, JR	SUMMER CAMP - BASKETBALL	595.00	0.00
DAVISON FUELS & OIL COMPANY	FUEL FOR CITY VEHICLES	3077.92	7880.57
DE LAGE LANDEN FIN SERV (COPIER)	CTY HL/ COPIER CONTRACT	0.00	705.84
DE LAGE LANDEN FIN SERV (COPIER)	LB/ COPIER CONTRACT	0.00	242.32
DE LAGE LANDEN FIN SERV (COPIER)	PD/ COPIER CONTRACT	0.00	216.30
DIAMOND M&A ELECTRIC, LLC	HWY 104 TRAILER PARK - LOT #5	0.00	650.00

**CITY OF ROBERTSDALE
JULY 07, 2025**

**ACCOUNTS PAYABLE
BILL LIST**

APPENDIX_____

EAST BAY ELECTRIC, CO. LLC	HWY 59 POLE CHANGE OUT	0.00	8600.00
PEARSON ELLISON	SUMMER CAMP - VOLLEYBALL	0.00	245.00
EMPIRE PIPE & SUPPLY CO, INC	MUD PUMP	0.00	3000.00
EMPIRE TRUCK SALES, LLC	TRUCK #37	0.00	72.13
EMPIRE TRUCK SALES, LLC	RADIO TRUCK # 18	0.00	224.39
ENVIRONMENTAL PRODUCTS GROUP	PARTS FOR TRUCKS 32 & 34	0.00	5776.91
HEATHER A FELLER	PZK-CLEANING SERV	0.00	675.00
HEATHER A FELLER	SR CNTR-CLEANING SERV	0.00	350.00
FERGUSON WATERWORKS #1204	SOD PINS & NET	0.00	225.00
FERGUSON WATERWORKS #1204	WATER SUPPLIES	0.00	266.72
FORTILINE, INC.	ADDITIONAL MATERIALS TO REPAIR V	0.00	435.50
FORTILINE, INC.	MATERIAL TO FIX WATER MAIN BREA	0.00	1840.63
FORTILINE, INC.	SEWER OPERATING SUPPLIES	0.00	360.33
FORTILINE, INC.	8IN TRANSITION BOLT PACK	0.00	909.44
FORTILINE, INC.	SUPER JUMBO METER BOX	0.00	185.46
JUSTINE FRESH	SUMMER CAMP - VOLLEYBALL	0.00	245.00
BRADLEY R GOLDMAN	SUMMER CAMP - FOOTBALL/BASKETE	595.00	280.00
GRESKO SUPPLY, INC.	BLADES FOR WIRE STRIPPER	0.00	72.50
GRESKO SUPPLY, INC.	PAD MOUNT CTS	0.00	2472.00
HACH COMPANY	SEWER EQUIPMENT SERVICE	2975.00	0.00
DAVID HAMIDY	SUMMER CAMP - CROSS COUNTRY	87.50	0.00
HAYNES EMERGENCY LIGHTING	IGNITION RELAY REPAIR ON VEHICLE	0.00	125.00
HERC RENTALS	PUMP VAC ASST - CIRCLE DRIVE	0.00	5100.38
HINKLE METALS & SUPPLY CO	FLEX DUCT & TAKE OFFS - AC	0.00	155.97
EMILY HOBBS	LIB- CLEANING SERV	360.00	0.00
ROBERT D HUBBARD	SUMMER CAMP - BASKETBALL	420.00	0.00
IMPERIAL DADE	8OZ CUPS, 16OZ CUPS, (2) CUTLERY I	0.00	225.71
IMPERIAL DADE	1 CASE PAPER TOWELS, 1 CASE TOIL	134.18	0.00
INDUSTRIAL ELECTRICAL SUPPLY, LLC	BREAKERS FOR BLOWERS	2269.10	0.00
INFIRMARY OCCUPATIONAL HEALTH	DRUG & ALCOHOL TESTING	0.00	395.00
JADE CONSULTING	REIMBURSEMENT OF ECO SOLUTION	0.00	402.50
NICOLE JAYJOHN	SUMMER CAMP - VOLLEYBALL	0.00	245.00
RUSTEE L KAROLYI	MILEAGE EXPENSE	0.00	23.80
TYLER H. KELLEY	SUMMER CAMP - FOOTBALL	0.00	280.00
ROMA KERBY	SUMMER CAMP - STEM	0.00	350.00
STEPHANIE A KROLL	MONTHLY MILEAGE	0.00	210.00
LAC MAC LIMITED	ELECTRICAL SUPPLIES	0.00	798.61
LANDON MARK LASSETER	SUMMER CAMP - FOOTBALL	0.00	280.00
LEADS ONLINE	POWER PLUS INVESTIGATION SYSTE	776.50	0.00
LEE DRUG STORE	INMATE PRESCRIPTIONS- RDALE JAI	0.00	156.50
DANIEL LOVETTE	SUMMER CAMP - BASKETBALL	595.00	0.00
LOWE'S BUSINESS ACCOUNT	OPERATING/JANITORIAL SUPPLIES	0.00	298.42
MAMA LOU'S RESTAURANT	INMATE MEALS	1560.00	1572.00
TYREIC MARTIN	SUMMER CAMP - FOOTBALL	0.00	280.00
MEAGPOWER	POWER PURCHASED	0.00	323614.59
MEDIACOM	PW SATELLITE EXP	0.00	203.35
MEDIACOM	PD SATELLITE EXPENSE	195.58	0.00
TONY MITCHELL	TEARING OUT SIDEWALK IN SUBDIVIS	0.00	1500.00
MOBILE MECHANICAL SERVICE INC.	AIR COMPRESSOR SERVICE	0.00	332.61
MOBILE SOLVENT & SUPPLY	(3) 50# CYLINDERS OF CHLORINE	0.00	811.45
THOMAS F MONK	JUNE/2025 COURT CONTRACT SERV	1800.00	0.00
CHARLES H. MURPHY	MONTHLY MILEAGE/PHONE EXPENSE	340.84	0.00
OFFICE OF PROSECUTION SERVICES	PRETRIAL DIVERSION RECORDS	0.00	14.00
ONSOLVE LLC	UT BILLING - TEXT EXPENSE	0.00	675.00
O'REILLY AUTO PARTS	WIPER BLADES #19	54.00	0.00
PAUL M OVERSTREET	TUITION REIMBURSEMENT	1458.00	0.00
OVERSTREET SEALCOATING LLC	PATCHING MULTIPLE AREAS	4250.00	0.00
PACE ANALYTICAL SERVICES, INC	REGULAR SAMPLES	0.00	1043.70
PARISH TRACTOR	FUEL SHUT OFF SOLENOID FOR LAW	0.00	386.29
PARISH TRACTOR	HYDRAULIC HOSE	0.00	127.53
PARISH TRACTOR	MOWER RELAY	0.00	33.76
PARISH TRACTOR	RTV TAIL LIGHT	0.00	22.13
PARISH TRACTOR	MOWER SHUTOFF SOLENOID	0.00	358.67
PARISH TRACTOR	PULLEY HOLDER, GEAR BOX	1175.87	0.00
PARISH TRACTOR	BUSHHOG PINS	0.00	36.86
PARISH TRACTOR	GEAR BOX, STUMP JUMPER BOLTS &	0.00	1130.63
PARISH TRACTOR	BLADES & DUST COVER FOR ZT	0.00	230.47
PARISH TRACTOR	MINI EX RENTAL	0.00	355.29
CHERYL MARSON PARNELL	SUMMER CAMP - TUTORING	1470.00	1400.00
PARTEN SMITH, INC.	2021 TA SIDEWALK PROJECT	0.00	8400.00
PAYNE MANAGEMENT, INC.	PIPELINE COMP PRGR FEB 2022	0.00	2070.00
PITNEY BOWES (MTR)	LEASE EXPENSE	0.00	430.17

**CITY OF ROBERTSDALE
JULY 07, 2025**

**ACCOUNTS PAYABLE
BILL LIST**

APPENDIX_____

PORT CITY PIPE, INC.	GAS OPERATING SUPPLIES	0.00	215.09
JOHN ELI POWELL	SUMMER CAMP - FOOTBALL	0.00	280.00
POWER SYSTEMS OF MS, LLC	GENERATOR MAINTENANCE	0.00	8031.00
PRIMETIME STUMP GRINDING LLC	STUMP GRINDING @ 65&48	0.00	1100.00
PRO CHEM INC	(2) BOXES ORANGE GLOVES	0.00	651.86
PURCHASE POWER	POSTAGE FOR METER	0.00	1500.00
QUALITY PRINTING & BUSINESS SYSTEMS	LB/ COPIER MTN EXPENSE	0.00	121.45
RACINE FEED, GARDEN & SUPPLY	SPRAY NOZELS	219.96	0.00
KENNETH R. RAINES LAW FIRM	RETAINER FOR MTH- JUNE/2025	950.00	0.00
DAWN RANDALL	SUMMER CAMP - WORLD TRAVELERS	0.00	1400.00
DAWN RANDALL	SUMMER CAMP - SCIENCE	0.00	1400.00
DAWN RANDALL	SUMMER CAMP - ARTS & CRAFTS	1400.00	0.00
RED FLINT SAND AND GRAVEL	FILTER MEDIA FOR NORTH WTP	0.00	8557.50
RESEARCH PRODUCTS INC	(1100 GALS) CAUSTIC	0.00	4080.00
RIVIERA UTILITIES (1)	GAS PURCHASED- CITY GATES	0.00	3335.39
RIVIERA UTILITIES (1)	TRAFFIC LIGHT @ CBMS & HWY 59	0.00	34.55
RIVIERA UTILITIES (1)	PONDER PLACE-LIFT STATION	0.00	77.66
RIVIERA UTILITIES (1)	GAS @ FAIRGROUND ROAD	0.00	158.08
RIVIERA UTILITIES (1)	GAS @ NEW PUB WKS BLDG	0.00	69.86
ROBERTSDALE POWER EQUIP	(3) WEEDEATERS	1199.97	0.00
ROBERTSDALE POWER EQUIP	PARKS OPERATING SUPPLIES	285.76	0.00
ROBERTSDALE POWER EQUIP	WEEDEATER	342.98	0.00
ROBERTSDALE POWER EQUIP	EDGER BLADES	62.50	0.00
ROBERTSDALE POWER EQUIP	WEED EATER REPAIRS	197.73	0.00
ROBERTSDALE POWER EQUIP	MOWER MAINT.	146.75	0.00
RUBBER AND SPECIALTIES, INC	OVAL RING GASKET	253.60	0.00
OLIVAI RYAN	SUMMER CAMP - STEM	0.00	350.00
SAFE SPAN, L.L.C.	BRIDGE INSPECTION - WILTERS STRE	0.00	2900.00
SAM'S CLUB / SYNCHRONY BANK	ALL CITY/ OPER SUPP, JANT SUP, REI	1438.46	0.00
SANDRA O. SAWYER	SUMMER CAMP - WORLD TRAVELERS	0.00	1559.07
SANDRA O. SAWYER	SUMMER CAMP - ARTS & CRAFTS	1709.51	0.00
SANDRA O. SAWYER	SUMMER CAMP - SCIENCE	0.00	1541.41
SETH TODD SELLERS	SUMMER CAMP - BASKETBALL	595.00	0.00
SEMINOLE LAWN CARE, LLC	MAINTAIN CITY HALL FLOWERBEDS	0.00	125.00
SEMINOLE LAWN CARE, LLC	MAINTAIN PD BEDS	0.00	300.00
SEMINOLE LAWN CARE, LLC	MAINTAIN CHAMBER FLOWERBEDS	0.00	450.00
SEMINOLE LAWN CARE, LLC	INSTALL PLANTS & MULCH @ COLISE	0.00	3105.00
SEMINOLE LAWN CARE, LLC	MAINTAIN LIBRARY FLOWER BEDS &	0.00	800.00
SEMINOLE LAWN CARE, LLC	MAINTAIN HONEYBEE PARK & INSTAL	0.00	2525.00
SHERWIN-WILLIAMS	4 GALLONS PAINT - FH	368.94	0.00
SKIPPER CONSULTING INC.	INT. @ PALMER ST & HWY 104	0.00	3475.00
SETH L SMILEY	PZK - CLEANING	0.00	150.00
WAYNE BRACKIN SMITH II	SUMMER CAMP - FOOTBALL	0.00	280.00
SMITH INDUSTRIAL SERVICE, INC	WELL 5	0.00	3678.60
SMITH INDUSTRIAL SERVICE, INC	FAIRGROUND RD	0.00	2718.37
SMITH INDUSTRIAL SERVICE, INC	FAIRGROUND RD HYDRANT RELOCAT	0.00	2117.50
SNAP-ON CREDIT LLC	SOFTWARE SUBSCRIPTION	0.00	58.25
BRANDI SNYDER	SUMMER CAMP - SOCCER	0.00	105.00
SOURCEWELL	2025 FREIGHTLINER M2 DUMP TRUCK	0.00	149804.00
SOUTHERN COMPANY SERVICES, INC	TRANSMISSION & ANCILLARY SERV	0.00	202933.75
SOUTHERN PIPE & SUPPLY	PLUMBING SUPPLIES	0.00	129.75
ROBERT S SPRINKLE III	REIMBURSE CDL A	0.00	56.25
SRM CONCRETE	CORNER OF HWY 90 & 71	0.00	647.00
STERICYCLE, INC.	SHRED IT SVCS - PD	0.00	115.04
STEWART ENGINEERING INC	PROFESSIONAL ENGINEERING SERVI	0.00	2987.76
STYX'S TRACTOR AND TREE SERVICE	DEAD TREE REMOVAL BUCK RD	0.00	1550.00
STYX'S TRACTOR AND TREE SERVICE	REMOVAL DEAD TREE @ PALMER & V	0.00	950.00
SUMMERDALE WESTERN STORE	D.BLAIR UNIFORMS	0.00	248.00
SUNBELT FIRE	FLOW TESTING	1704.00	0.00
SUNBELT FIRE	TESTING RESPIRATOR FIT, BA TECH	505.00	0.00
SUN COAST ENERGY LLC	REPLACE 20 TON CONDENSER AT CC	0.00	30739.00
SUNCOAST INFRASTRUCTURE, INC	CWSRF DOWNTOWN SEWER PROJE	72209.07	0.00
SWEAT TIRE CO INC	TIRES TRUCK #12	1394.54	0.00
SWEAT TIRE CO INC	(2) LAWNMOWER TIRES FOR #8	373.45	0.00
SWEAT TIRE CO INC	TIRE REPAIR # 63	26.63	0.00
SWEAT TIRE CO INC	TRUCK #29 - MOUNT & BAL	977.18	0.00
SWEAT TIRE CO INC	TIRE REPAIR #41	26.63	0.00
SWEAT TIRE CO INC	TRUCK # 41 - MOUNT & BAL	422.75	0.00
T&T UNIFORMS, INC.	POLICE UNIFORMS	0.00	287.00
T MOBILE	PD BODYCAM DATA	0.00	470.40
TAYLOR CONSTRUCTION OF BALDWIN C	(2) LOADS PIT SAND	895.00	0.00
THE BANK OF NEW YORK MELLON, N.A.	Project No. FS010254-01	0.00	13255.00

CITY OF ROBERTSDALE	ACCOUNTS PAYABLE	APPENDIX_____	
JULY 07, 2025	BILL LIST		
THOMPSON ENGINEERING, INC	FAIRGROUND RD TURN-LANE IMP	0.00	8088.20
THOMPSON TRACTOR CO INC	PARTS FOR BACKHOES	3078.93	0.00
THOMSON REUTERS - WEST	SOFTWARE SUBSCRIPTION CHRGS	0.00	358.31
TOOL EXPO CONSTRUCTION SUPPLIES	TOOLS	2672.91	0.00
SAMUEL E TRAMUTOLO	SUMMER CAMP- FOOTBALL	0.00	280.00
TREETOP PRODUCTS INC.	SUPERIOR SPEED HUMP	0.00	2568.35
ULINE	3 CASES GATORADE POWDER	0.00	826.54
UNITED RENTALS (NORTH AMERICA), INC	PM ON SCISSOR LIFT	424.00	0.00
UNITED RENTALS (NORTH AMERICA), INC	FORKLIFT RENTAL FOR NORTH WATE	1854.70	0.00
USA BLUEBOOK, LTD	SEWER SUPPLIES	2645.59	0.00
VIRTUAL ACADEMY	VIRTUAL ACADEMY TRAINING	0.00	1170.00
LORI N WALKER	SUMMER CAMP - TUTORING	0.00	1470.00
JUSTIN WALLACE	STAINLESS HEADER PIPE FOR WELL	0.00	4550.00
WM CORPORATE SERVICES, INC.	EXTRA DUMPSTER @ WWTP	483.50	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP 2ND DUMP	3548.34	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL CITY PARK	785.12	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP	2733.80	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL PZK/CIVIC CTR	205.48	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP 2ND DUMP	6149.77	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP	4840.24	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP 2ND DUMP	3368.50	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL COLISEUM	1657.16	0.00
WM CORPORATE SERVICES, INC.	WASTE DISPOSAL WWTP	2592.72	0.00
WITTICHEN SUPPLY COMPANY, INC	RELAYS	0.00	91.39
WITTICHEN SUPPLY COMPANY, INC	AC FILTERS	0.00	195.36
Open & Paid Invoice Totals		\$200,786.93	\$892,278.57
Grand Total of Open & Paid Invoices			\$1,093,065.50

**AMENDMENT TO THE CERTIFICATE OF INCORPORATION
OF THE
INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF ROBERTSDALE
Exhibit "B"**

RESOLUTION NO. 006-2025

A RESOLUTION APPROVING THE APPLICATION IN WRITING SEEKING PERMISSION TO AMEND THE CERTIFICATE OF INCORPORATION OF THE INDUSTRIAL DEVELOPMENT BOARD MEMBERSHIP TO THE ORIGINAL SEVEN DIRECTORS. ALSO, UPDATING THE LOCATION AND THE MAILING ADDRESS.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, AS FOLLOWS:

Section 1. The City Council, upon evidence duly submitted to and considered by it, hereby finds and determines that the following application has been duly filed with the governing body of the City, that such application is signed by the members of the Board of Directors of the Industrial Development Board of the City of Robertsdale, Alabama, a copy of which is annexed hereto and made a part hereof:
See the appendix attached.

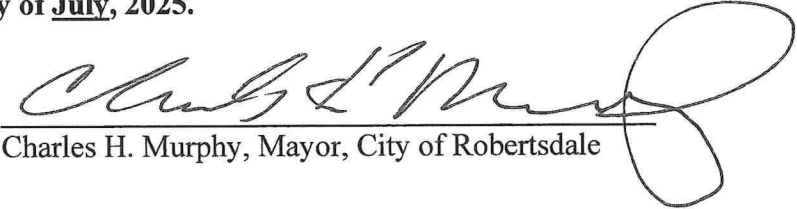
Section 2. The Council hereby finds and determines that it is wise, expedient, necessary, and advisable that the proposed arrangement be made.

Section 3. That the Council does hereby approve the form of amendment proposed to the Certificate of Incorporation as herein set forth.

Section 4. The Council does hereby grant permission to apply for the amendment to the Certificate of Incorporation, does hereby approve the aforesaid amendment and grant the authority herein requested, and does hereby authorize the persons making such amendment to proceed to file such amendment.

Section 5. The Clerk is hereby authorized and directed to publish this resolution per Section 11-45-8 of the Code of Alabama 1975.

APPROVED AND ADOPTED, this 7th day of July, 2025.


Charles H. Murphy, Mayor, City of Robertsdale

SEAL AND ATTEST:


Shannon J. Burkett, City Clerk, City of Robertsdale

CERTIFICATION:

I, Shannon Burkett, as City Clerk of the City of Robertsdale, Alabama, do hereby certify that the above and foregoing copy of 1 (one) Resolution Number 006-2025 is a true and correct copy of such Resolution that was duly adopted by the City Council of the City of Robertsdale on the 7th day of July, 2025, as same appears in the official records of said City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Robertsdale, Alabama, this 7th day of July, 2025.


Shannon Burkett, City Clerk, City of Robertsdale

**AMENDMENT TO THE CERTIFICATE OF INCORPORATION
OF
THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF ROBERTSDALE**

WHEREAS all the members of the Board of Directors of The Industrial Development Board of the City of Robertsdale did, on 7 day of July, 2025 make an application to the City Council, the governing body of the City of Robertsdale, Alabama, a copy of which is attached hereto, marked Exhibit "A," and made a part hereof, to amend the Certificate of Incorporation of The Industrial Development Board of the City of Robertsdale in the manner shown in said application; and

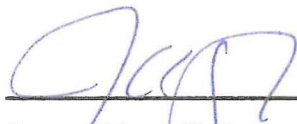
WHEREAS, the City Council of the City of Robertsdale, Alabama, did, on the 7th day of July 2025, by resolution, a copy of which is attached hereto, marked Exhibit "B," and made a part hereof, approve the proposed amendment as outlined in said application.

NOW, THEREFORE, under Section 11-54-85, Alabama Code, 1975, the undersigned, being all the members of the Board of Directors of The Industrial Development Board of the City of Robertsdale, do hereby amend the Certificate of Incorporation of The Industrial Development Board of the City of Robertsdale by deleting Paragraph (d) and (f) of said Certificate of Incorporation and substituting in lieu thereof the following:

(d) "The location of the principal office of the corporation shall be in the City Hall located at 22647 Racine Street, Robertsdale, Alabama, and the mailing address shall be P.O. 429, Robertsdale, Alabama 36567."

(f) "The number of directors of the Corporation shall be seven ."

IN WITNESS WHEREOF, the undersigned members of the Board of Directors have hereunto subscribed their names this 16 day of July, 2025.



Jason Shipp, Chairman
City of Robertsdale Industrial Development Board



Nicholas Cillo, Vice-Chairman
City of Robertsdale Industrial Development Board

Karen E. Bill

Karen Bill, Treasurer
City of Robertsdale Industrial Development Board

Michael Chang

Michael Chang, Member
City of Robertsdale Industrial Development Board

Nick Cillo

Nick Cillo, Member
City of Robertsdale Industrial Development Board

Edward Pratt

Edward Pratt, Member
City of Robertsdale Industrial Development Board

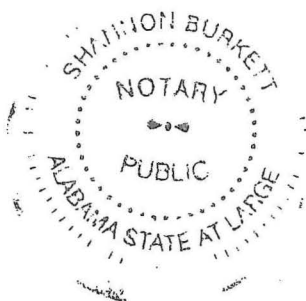
Gloria Pratt

Gloria Pratt, Member
City of Robertsdale Industrial Development Board

State of Alabama,
Baldwin County

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that **Jason Shipp, Nicholas Cillo, Karen Bill, Michael Chang, Nick Cillo, Edward Pratt, and Gloria Pratt** being all of the members of the Board of Directors of The Industrial Development Board of the City of Robertsdale, whose names are signed to the foregoing instrument, and who are known to me as such members, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal on this 16th day of July, 2025.



Shannon Burkett
Notary of Public Signature

12-21-2025
Commission Exp. Date

**AMENDMENT TO THE CERTIFICATE OF INCORPORATION
OF
THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF ROBERTSDALE**

Exhibit "A"

TO THE GOVERNING BODY OF THE CITY OF ROBERTSDALE, ALABAMA:

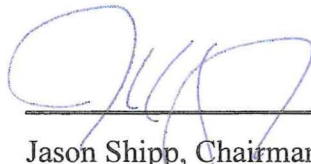
We, the undersigned natural persons who are duly qualified electors of and taxpayers in the City of Robertsdale, and being all of the members of the Board of Directors of The Industrial Development Board of the City of Robertsdale, Alabama, do hereby make an application in writing seeking permission to amend the Certificate of Incorporation of The Industrial Development Board of the City of Robertsdale, Alabama, under the laws of Alabama, and particularly Act No. 648, adopted at the 1949 Regular Session of the Legislature of Alabama, as amended and supplemented, and we do hereby request that said amendment be granted, and that an appropriate resolution be adopted authorizing and approving the form of the amendment to the Certificate of Incorporation, as follows:

By deleting the following paragraph:

(d) The location of the principal office of the corporation shall be in the City Hall in the City of Robertsdale, in the State of Alabama, and the post office address of the corporation shall be P. O. Drawer "CC", Robertsdale, Alabama.

(f) The number of directors of the corporation shall be seven.

IN WITNESS WHEREOF, the undersigned members of the Board of Directors have hereunto subscribed their names this 16 day of July, 2025.



Jason Shipp, Chairman
City of Robertsdale Industrial Development Board



Nicholas Cillo, Vice-Chairman
City of Robertsdale Industrial Development Board

Karen G. Bill

Karen Bill, Treasurer
City of Robertsdale Industrial Development Board

Michael Chang

Michael Chang, Member
City of Robertsdale Industrial Development Board

Nick Cillo

Nick Cillo, Member
City of Robertsdale Industrial Development Board

Edward Pratt

Edward Pratt, Member
City of Robertsdale Industrial Development Board

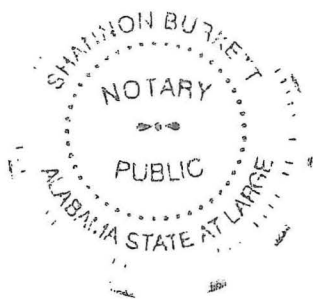
Gloria Pratt

Gloria Pratt, Member
City of Robertsdale Industrial Development Board

State of Alabama,
Baldwin County

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that **Jason Shipp, Nicholas Cillo, Karen Bill, Michael Chang, Nick Cillo, Edward Pratt, and Gloria Pratt** being all of the members of the Board of Directors of The Industrial Development Board of the City of Robertsdale, whose names are signed to the foregoing instrument, and who are known to me as such members, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal on this 16th day of July, 2025.



Shannon Burkett
Notary of Public Signature

12-21-2025
Commission Exp. Date

STATE OF ALABAMA

BALDWIN COUNTY

CITY OF ROBERTSDALE

RESOLUTION NO. 007-2025

WHEREAS, a regular municipal election has been called to be held on the 26th day of August, 2025, and a runoff election to be held, if necessary, on the 23rd day of September, 2025, and

WHEREAS, Section 11-46-27 of the Alabama Code of 1975, and regulations adopted pursuant thereto provide, in part, that the municipal governing body, not less than 15 days before the holding of any municipal election, appoint from the municipality, officers to hold the election as follows: where electronic ballot counters are used, at least one inspector and three clerks,

NOW, THEREFORE, BE IT RESOLVED by the City Council of Robertsdale, Alabama, that the election officers for said election shall be as follows:

Inspector: Ramona Wagner

Clerk: Karen Bill

Clerk: Joyce Calloway

Clerk: Melissa Covin

Clerk: Kathy Dugger

Clerk: Don Dugger

Clerk: Nora Kay Honzik

Clerk: Delores Sturma

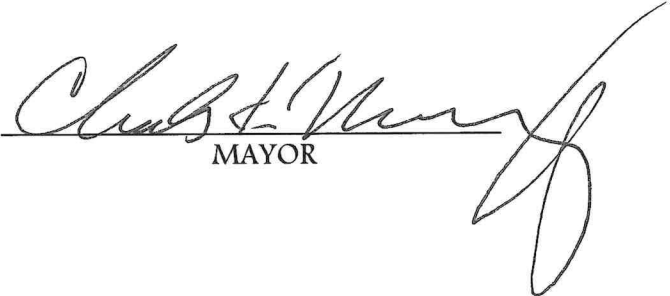
Clerk: Mary Lancaster

Clerk: Belinda Long

Clerk: Buddy Reindeau

Clerk: Eric Spaulding

ADOPTED THIS 7TH DAY OF JULY, 2025.


MAYOR


CITY CLERK