

The City Council of the City of Robertsedale, Alabama met Monday, February 15, 2016 at 8:00 a.m. in the Council Chambers of Robertsedale City Hall, that being the date, time and place for such meeting.

Upon roll call, the following members of the Council were found to be present: Mayor Murphy, Councilmember Kitchens, Cooper, Campbell, Kendrick and Hollingsworth. Absent: None. A quorum being present the meeting proceeded with the transaction of business.

Mayor Murphy presided over the meeting. Shannon Hill served as secretary. Ken Raines, City Attorney, was also in attendance.

Mayor Murphy called for any additions or corrections to the minutes presented for approval. Motion was made by Councilmember Campbell, seconded by Councilmember Cooper, with unanimous approval to accept the minutes of the previous meeting as presented. Motion carried.

Mayor Murphy asked for questions or comments regarding the bills presented for approval. There being none, motion was made by Councilmember Kitchens, seconded by Councilmember Campbell, with unanimous approval to accept the bills as presented. Motion carried. APPENDIX I

Mayor Murphy added to the agenda a presentation from St. Patrick School asking for the use of the billboard, and a request to purchase a metal building for the Waste Water Treatment Plant.

Natasha Pratt addressed the Council explaining that the St. Patrick School Leprechaun Chase is coming up on March 13, 2016 and they would like to utilize the billboard to promote the event. She mentioned that this will be the 27<sup>th</sup> year they have held this fundraiser. Motion was made by Councilmember Campbell, seconded by Councilmember Hollingsworth, with unanimous approval to allow St. Patrick School the use of the billboard to promote their Leprechaun Chase on March 13, 2016. Motion carried.

Mayor Murphy stated that the next item on the agenda is to decide when to reschedule the March 7<sup>th</sup> meeting due to several members of the Council being in Washington. After discussion, motion was made by Councilmember Campbell, seconded by Councilmember Cooper, with unanimous approval to reschedule the March 7<sup>th</sup> meeting to March 3, 2016 beginning at 8:00 a.m. and not holding a workshop meeting. Motion carried.

The next item of business is the final acceptance of Wilters Street. Greg Smith, City Engineer, mentioned that they have to send notice to ALDOT that the City has accepted the improvements on Wilters Street and asked the Council for approval before drafting the actual letter. After discussion, motion was made by Councilmember Kitchens, seconded by Councilmember Cooper, with unanimous approval to accept the improvements on Wilters Street. Motion carried.

Mayor Murphy stated that the next item on the agenda is the annual Cost of Living Adjustment request. Councilmember Kitchens made a motion to approve the Cost of Living Adjustment that was budgeted. Councilmember Campbell asked if this was for 1% and Councilmember Cooper mentioned that they had approved 2% in the past. Councilmember Kitchens withdrew his motion to allow for discussion. Mayor Murphy reviewed the information provided on the US Average and the Southern Region with the Council and mentioned that they had budgeted for a 1% increase this year. After discussion, motion was made by Councilmember Kitchens, seconded by Councilmember Hollingsworth, with unanimous approval of the 1% Cost of Living Adjustment that was budgeted. Motion carried.

The next item on the agenda was the added item of the metal building for the Waste Water Treatment Plant. Greg Smith mentioned that the metal building was part of the UV project that was budgeted primarily to help control the growth of algae and to also have some additional storage for the equipment. Mr. Smith stated that the lowest quote was from Kemko for \$47,000. Motion was made by Councilmember Cooper, seconded by Councilmember Campbell, with unanimous approval to approve the purchase of the metal building from Kemko in the amount of \$47,000 for the Waste Water Treatment Plant UV project. Motion carried.

The Council received a copy of Ordinance No. 003-16, amending Ordinance No. 03-08 regarding the property description on the annexation of Central Baldwin Middle School. Greg Smith explained that when the Middle School was annexed in 2003, there was a discrepancy in the legal description that was sent in to us, and this ordinance is just correcting that error.

Motion was made by Councilmember Campbell, seconded by Councilmember Cooper, that all rules unless suspended would prevent the immediate passage and adoption of Ordinance No. 003-16, at this meeting and the same passed and adopted by unanimous vote of the Council. Mayor Murphy called for a roll call vote and the results were as follows: Yea: Mayor Murphy, Councilmember Kitchens, Cooper, Campbell, Kendrick and Hollingsworth. Nay: None. Motion carried.

Motion was made by Councilmember Campbell, seconded by Councilmember Hollingsworth, that Ordinance No. 003-16, regarding the correction of the property description on the annexation of Central Baldwin Middle School in Ordinance No. 03-08, be finally passed by vote of the Council. Mayor Murphy called for a roll call vote and the results were as follows: Yea: Mayor Murphy, Councilmember Kitchens, Cooper, Campbell, Kendrick and Hollingsworth. Motion carried.

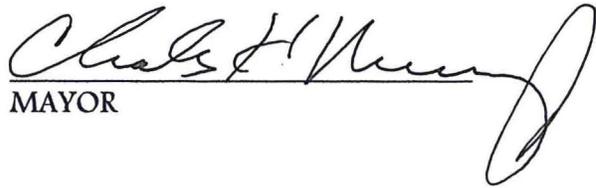
APPENDIX II

For information, Mayor Murphy mentioned that Arbor Day will be on February 27<sup>th</sup> beginning at 9:00 a.m. at Garrett Park.

There being no further business to come before the Council, motion was made by Councilmember Cooper, seconded by Councilmember Campbell, with unanimous approval to adjourn. Motion Carried.

  
SECRETARY

APPROVED THIS 3<sup>RD</sup> DAY OF  
March, 2016.

  
MAYOR

Vendor Name	Voucher Description	Open	Amc Paid	Amount
ADVANCED COMPUTER SERVICE	PRINTER CARTRIDGES	0.00		138.95
ADVANCED COMPUTER SERVICE	INK	0.00		250.94
ADVERTISER MEDIA GROUP	BUCKET TRUCK AD	0.00		456.00
AIRGAS USA, LLC	GAS 2 BOTTLES	0.00		191.35
AL ASSOC OF CHIEFS POLICE	WINTER CONFERENCE REGISTRATION	0.00		500.00
AL DEPT OF TRANSPORTATION	CSWA1/100020112-PROJCT OVERRUN	0.00		278.94
AL MUN COURT CLERKS/MAGISTR ASSOC	2016 MEMBERSHIP FEES	200.00		0.00
AL RURAL WATER ASSOC.	ANNUAL MEMBERSHIP	0.00		645.84
ALABAMA 811 ( AFACT)	2016 MEMBERSHIP	0.00		837.54
ALABAMA MEDIA GROUP	BUCKET TRUCK AD	0.00		1131.79
ALACOURT.COM	ONLINE COURT RECORDS	0.00		87.00
ALTEC INDUSTRIES INC	REPAIRS TO BUCKET TRUCK	0.00		733.66
AMERICAN WATER WORKS ASSOC	MEMBERSHIP DUES	0.00		355.00
ANDREW'S DIESEL & AUTOMOTIVE REPAIR	BIN LIGHTS	0.00		316.01
ANDREW'S DIESEL & AUTOMOTIVE REPAIR	PARTS FOR FIRE TRUCK	0.00		1013.37
ANIXTER POWER SOLUTIONS, LLC	METER BASES (13 TERM) METER BASE TEST SV	0.00		987.90
ANIXTER POWER SOLUTIONS, LLC	STOCK SUPPLIES	0.00		1162.50
ANIXTER POWER SOLUTIONS, LLC	CT, AID TO CONSTRUCTION	0.00		315.00
ANIXTER POWER SOLUTIONS, LLC	SUPPLIES, AID TO CONSTRUCTION	0.00		4838.00
ANIXTER POWER SOLUTIONS, LLC	LED SECURITY LIGHTS, LED COBRA HEADS, DE	0.00		1824.00
ANIXTER.POWER SOLUTIONS, LLC	BOLTS, TAPE	0.00		374.00
ANN SIMPSON	MILEAGE	0.00		295.06
AQUA PRODUCTS, INC	SOLENOID	0.00		261.25
ARD'S PRINTING COMPANY	CALENDARS, FIRE DEPT	0.00		39.65
ARD'S PRINTING COMPANY	PEN, NOTE PADS	0.00		22.34
ARD'S PRINTING COMPANY	EL/ PLASTIC BINDING COMBS	0.00		5.00
AUBURN UNIVERSITY	REGISTRATION/ 4 CLASSES (THOMAS,FREDDIE)	0.00		495.00
AUTO-OWNERS INSURANCE	FD/ VEHICLE INSURANCE	0.00		200.00
B & D AUTOMOTIVE	REPAIRS TO TRUCK 37	0.00		49.88
BALDWIN CO ANIMAL CONTROL CENTER	ANIMAL SHELTER EXP	0.00		800.00
BALDWIN CO SOLID WASTE DEPT	LANDFILL EXP	0.00		6410.76
BALDWIN PORTABLE TOILETS	SITE 31300-PUB WKS BLDG 2 UNIT	0.00		90.00
BALDWIN PORTABLE TOILETS	SITE 32473- TENNIS CT-UNIT3840	0.00		60.00
BALDWIN PORTABLE TOILETS	SITE 33146/ FOOTBL FLD/UN#4107	0.00		60.00
BALDWIN PORTABLE TOILETS	SITE #33314- WEST GATE, UN3932	0.00		90.00
BALDWIN TRACTOR & EQUIPMENT, INC	KUBOTA 4WD TRA W/HYD SHUTTLE CAB	0.00		35216.00
BALDWIN TRACTOR & EQUIPMENT, INC	MOWER FOR PARK, IMPACT FEES	0.00		13115.26
BANKCORPSOUTH EQUIPMENT FINANCE	SKID-STEER	0.00		1354.58
BENNY DARBY CONST. CO. INC.	HAULING GRAVEL	0.00		154.32
BENNY DARBY CONST. CO. INC.	TOP SOIL	0.00		400.00
BETSY ROSS FLAG CO	FLAGS	0.00		424.65
CAMPBELL HARDWARE	REPR & MTN TO BLDGS, OPER SUPPLIES	0.00		269.23
CENTRAL BALD CHAMBER OF	2016 ANNUAL BANQUET 5 TABLES	0.00		1500.00
CENTRAL BALD VETERINARY HSP	VET BILL FOR POLICE DOG	0.00		141.95
CENTURYLINK	CTY HL/ PHONE EXP	0.00		600.02
CENTURYLINK	UT/ PHONE EXP	0.00		705.68
CENTURYLINK	UT/ PHONE EXP	0.00		526.04
CENTURYLINK	FD/ PHONE EXP	0.00		209.59
CENTURYLINK	ST CTR/ PZK- PHONE EXP	0.00		99.40
CERTIFIED LABORATORIES	GREASE, ENGINE CLEANER	0.00		390.85
CHARLES H. MURPHY	BUSINESS EXP	0.00		219.35
CINTAS #211	SW,EL,RC/ OPERATING SUPPLIES	0.00		36.54
CITIZENS' BANK	L#12371800- CAT Bulldozer	0.00		1861.57
CITIZENS' BANK	L#12364800-2013 Garbage Trk	0.00		3138.57
CITIZENS' BANK	L#12374700-Fairground Rd Prop	0.00		1740.35
CITY ELECTRIC SUPPLY	LIGHTS, SENIOR CENTER	0.00		496.20
CITY ELECTRIC SUPPLY	BULBS, DAYCARE	0.00		294.00
COASTAL CARD SYSTEMS	CREDIT CARD TERMINALS (3)	0.00		458.00
COASTAL INDUSTRIAL SUPPLY LLC	ANCHORS	0.00		640.75
COASTAL INDUSTRIAL SUPPLY LLC	RAIN GEAR	0.00		68.53
COASTAL INDUSTRIAL SUPPLY LLC	SCREWDRIVERS FOR TRUCKS 10 AND 12	0.00		53.97
COASTAL INDUSTRIAL SUPPLY LLC	LANYARDS	0.00		489.36
COASTAL INDUSTRIAL SUPPLY LLC	SURVEY STAKES, PZK	0.00		74.25
COASTAL INDUSTRIAL SUPPLY LLC	12' LADDER	0.00		299.99
CONSOLIDATED ELECTRICAL DISTRIB	ELECTRICAL PARTS FOR UV SYSTEM	0.00		1677.16
CONSOLIDATED PIPE & SUPPL	35 3/4" NEPTUNE PROREAD METERS	0.00		3300.00
CUSTOM ORDER POLICE SPECIALTIES	REPAIRS TO RADIO	0.00		75.00
DAVISON FUELS	FUEL FOR CITY VEHICLES	0.00		1555.99
DAVISON FUELS	FUEL FOR CITY VEHICLES	0.00		1474.10
DE LAGE LANDEN FIN SERV (COPIER)	PD/ COPIER MTN CONTRACT	0.00		220.67
DE LAGE LANDEN FIN SERV (COPIER)	UT/ COPIER MTN CONTRACT	0.00		248.25
DELTA JANITORIAL PRODUCTS, LLC	PAPER PRODUCTS	0.00		47.10

Vendor Name	Voucher Description	Open	Amc Paid	Amount
DELTA JANITORIAL PRODUCTS, LLC	SUPPLIES	0.00		127.09
DELTA JANITORIAL PRODUCTS, LLC	JAIL SUPPLIES	0.00		434.23
DELTA JANITORIAL PRODUCTS, LLC	CUTLERY KITS	0.00		19.85
ENVIROCHEM INC	WATER SAMPLES	0.00		888.00
FERGUSON ENTERPRISES, INC.	STRAW MATTING	0.00		270.00
FORD LUMBER & MILLWORK CO., INC.	LUMBER	0.00		200.70
GRINER DRILLING SERVICE, INC.	REPAIRS TO WELL	0.00		1534.50
GULF COAST BLDG SUPPLY & HARDWARE	ALL OPER SUPPLIES, REPR & MTN EXPENSES	0.00		3518.95
GULF COAST MEDIA	LOCAL DISPLAYS	0.00		1222.00
HARPER TECHNOLOGIES, L.L.C.	REPAIRS, BERT'S COMPUTER	0.00		95.00
HARPER TECHNOLOGIES, L.L.C.	BEEHIVE SOFTWARE/PHONE CONSULT	0.00		75.00
HARPER TECHNOLOGIES, L.L.C.	SR CTR/ WIFI CONNECTION REPR	0.00		95.00
HARPER TECHNOLOGIES, L.L.C.	CRYPTOWALL INFECTED	0.00		150.00
HARPER TECHNOLOGIES, L.L.C.	VM WARE LICENSE, VM BACKUP LICENSE	0.00		1464.00
HARPER TECHNOLOGIES, L.L.C.	AVG ANTIVIRUS UPDATE	0.00		3322.50
HARPER TECHNOLOGIES, L.L.C.	SERVER DIAGNOSTICS	0.00		75.00
HARPER TECHNOLOGIES, L.L.C.	COURT RM-LAPTOP, KILCREASE TROJAN VIRUS	0.00		285.00
HARRIS LOCAL GOVERNMENT	ACA WORKSHOP	0.00		1600.00
HURRICANE ELECTRONICS INC	SPEAKER, ANTENNAE	0.00		186.51
HURRICANE ELECTRONICS INC	RADIO REPAIRS	0.00		255.52
HYDRA SERVICE INC.	PUMP RENTAL	0.00		3035.00
IC SYSTEMS, INC.	UT/ COLLECTIONS	211.08		0.00
JACK RANDOLPH	ENTERTAINMENT /SR DANCE	0.00		125.00
JANE NORRIS	LIB,CTY HL, SR CTR,PZK/ CLEANING SERV	0.00		2225.00
K&B HYDRAULICS	REPAIRS TO LOADER	0.00		5048.60
K&B HYDRAULICS	REPAIRS TO BUCKET TRUCK	0.00		299.27
K&B HYDRAULICS	REPAIRS TO GARBAGE TRUCK	0.00		1764.40
KEITH MAP SERVICE, INC	MAP BOOKS	0.00		129.80
KENNETH R. RAINES	RETAINER FOR MTH OF JAN 2016	0.00		950.00
KENNETH R. RAINES	LEGAL EXPENSES FOR JANUARY	0.00		611.71
KENTWOOD SPRINGS	DISTILLED WATER	0.00		44.33
KIMBALL MIDWEST	BOLTS, WASHERS, NUTS	0.00		47.05
LEO'S UNIFORMS & SUPPLY	PD/UNIFORMS	0.00		299.70
LEXIS NEXIS MATTHEW BENDER	PD/MICHIES AL CODE V16 2015 SUPP	0.00		170.16
LEXIS NEXIS MATTHEW BENDER	PD/OFF DUI HDBK 15 STATE CASE SUM	0.00		34.44
LEXISNEXIS RISK SOLUTIONS	PD/ACCURINT/ CONTRACT FEE	0.00		145.00
MAMA LOU'S RESTAURANT	PD/PRISONER MEALS	0.00		1150.00
MATHES OF ALABAMA/FOLEY	KLINES AND SKINNING KNIVES	0.00		84.79
MATHES OF ALABAMA/FOLEY	CABLE, FIRE DEPT	0.00		23.37
MATHES OF ALABAMA/FOLEY	WIRE AND BLANKS AND BALLASTS	0.00		481.68
MATHES OF ALABAMA/FOLEY	METER CAN HUBS	0.00		22.72
McCAIN UNIFORMS	PD/UNIFORMS	0.00		240.00
McFADDEN ENGINEERING, INC.	TAP SIDEWALK PROJECT	0.00		1107.00
MIDDLETON AUTO PARTS	REPR & MTN TO VEH, OPER SUPPLIES	0.00		617.21
MOBILE AREA COUNCIL, BSA	EXPLORERS UNIFORM EXP & LIABILITY INS	0.00		175.00
MOBILE SOLVENT & SUPPLY	CHLORINE	0.00		457.00
MOTOROLA SOLUTIONS	RADIO CLIPS	0.00		108.75
MOTOROLA SOLUTIONS	RADIO BATTERIES	0.00		213.00
MS TN TRANSFORMERS, INC	TRANSFORMER	0.00		10900.00
PATSY L. JOHNSON	CONTRACT-INDIGENT REP	0.00		1000.00
PNC BANK BUSINESS CARD	ALL CITY CREDIT CARD EXPENSES	0.00		7203.30
POLLARD WATER	METER WRENCHES	0.00		204.03
PRO CHEM INC	HAND SANITIZER, WIPES	0.00		413.74
PURCHASE POWER	POSTAGE EXP FOR METER	0.00		1500.00
QUALITY BUSINESS SYSTEMS	UT/ COPIER MTN	0.00		109.59
QUALITY BUSINESS SYSTEMS	PD/ COPIER MTN	0.00		60.61
QUALITY BUSINESS SYSTEMS	CTY HL/ COPIER MTN	0.00		234.60
RACINE FEED, GARDEN & SUPPLY	GRASS SEED	0.00		44.95
READY MIX U.S.A.	CONCRETE, WWTP	0.00		1429.00
REBECCA B. HAYES	SR AIDE MILEAGE	0.00		27.03
REBECCA BAUER	FD/ CLEANING SERV	0.00		300.00
ROBERTSDALE ELEMENTARY SCHOOL	RUNNING CLUB DONATION	0.00		500.00
ROBERTSDALE FEED,SEED & SUPPLY	DOG FOOD	0.00		54.98
ROBERTSDALE HIGH SCH (BASEBALL TM)	AD/ SIGN RENEWAL	0.00		200.00
ROBERTSDALE LIBRARY BOARD	MTHLY LIBRARY ALLOCATION	0.00		6500.00
ROBERTSDALE POWER EQUIP	REPAIRS TO MOWER	0.00		92.04
ROBERTSDALE POWER EQUIP	MIXING OIL	0.00		21.60
ROBERTSDALE POWER EQUIP	WEEDEATER PARTS	0.00		79.90
ROBERTSDALE RENT-ALL INC	PROPANE	0.00		20.30
SAM'S CLUB	PD,CTY HL,SR CTR/ OPER SUPPLIES	0.00		958.09
SANDY SANSING FORD	ABS MODULE	0.00		794.70
SARAH B DUNCAN	REIMBURSEMENT/ SOUP CONTEST	0.00		25.00

Vendor Name	Voucher Description	Open	Amc Paid	Amount
SHEPPARD ELECTRIC MOTOR SERVICE	PUMP REPAIRS	0.00		2585.58
SHERI TUCKER	MTHLY MILEAGE	0.00		62.59
SO BALD MED CTR GULF SHORES URGENT	PD/ PRISONER MEDICAL EXP	0.00		623.00
SOUTHEASTERN TESTING LAB	GLOVE SAFETY TESTING	0.00		399.25
STAPLES ADVANTAGE	OFFICE SUPPLIES	0.00		842.65
SUN SOUTH JOHN DEERE	FUEL NECK, SEWER CLEANER	0.00		28.42
SUSAN I MITCHELL	MTHLY MILEAGE	0.00		28.62
SWEAT TIRE CO INC	TIRES, PATROL CARS	0.00		2404.83
SWEAT TIRE CO INC	TIRE REPAIR	0.00		35.00
SWEAT TIRE CO INC	TIRE, TRUCK 38	0.00		947.94
SWEAT TIRE CO INC	REPAIRS TO TRUCK 25	0.00		306.98
SWEAT TIRE CO INC	TIRE REPAIR, TRUCK 7	0.00		20.00
TASC	ADMINISTRATIVE FEES & RENEWALS	0.00		425.00
TIMBERLINE PACKAGING MATERIALS, INC	RAIN GEAR	0.00		193.80
TOM BIRKS	CONTRACT-INDIGENT REP	0.00		1000.00
USA BLUEBOOK, LTD	LAB SUPPLIES	0.00		485.04
USA BLUEBOOK, LTD	CHECK VALVE	0.00		1636.70
USA BLUEBOOK, LTD	INJECTION QUILLS, PIT PUMPS	0.00		346.65
UTILITY POWER INCORPORATED	FR STOCKING CAPS	0.00		211.38
UTILITY POWER INCORPORATED	WIRE	0.00		6537.16
VERIZON WIRELESS	CITY CELL PHONE EXP	0.00		2214.06
WALMART COMMUNITY/GECRB	PD/ PRISONER MEALS	0.00		128.16
WARD INTERNATIONAL TRUCKS OF AL	KEYS	0.00		43.48
WARD INTERNATIONAL TRUCKS OF AL	REPAIRS TO TRUCK 16	0.00		1724.52
WASTE MANAGEMENT OF AL-MOBILE	SEWER TREATMENT PLANT	0.00		895.04
WASTE MANAGEMENT OF AL-MOBILE	CITY PARK	0.00		919.39
WASTE MANAGEMENT OF AL-MOBILE	PZK CIVIC CENTER	0.00		142.02
WATCH GUARD VIDEO	WARRANTY, 4RE, IN-CAR, 2ND YR	0.00		300.00
WATER ENVIRONMENT FEDERATION	MEMBERSHIP DUES	0.00		303.00

Total Open & Paid Invoices: \$411.08    \$192,786.55

Grand Total Open & paid Invoices: \$193,197.63

**ORDINANCE NO. 003-16**

**AN ORDINANCE TO CORRECT THE PROPERTY DESCRIPTION OF ORDINANCE NO. 03-08, ADOPTED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, APRIL 7, 2008.**

**BE IT ORDAINED**, by the City Council of the City of Robertsdale, Alabama as follows:

**WHEREAS**, the City Council of the City of Robertsdale, Alabama has received a petition of annexation from the Baldwin County Board of Education for the Central Baldwin Middle School as a B-2 zone, and

**WHEREAS**, the Planning Commission of the City of Robertsdale has reviewed the proposed annexation of said petition and has recommended the Council proceed with the annexation, and

**WHEREAS**, the property being considered for annexations is contiguous with the current city limits, and

**WHEREAS**, the property being annexed was described incorrectly as follows:

Parcel One: Beginning at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, Baldwin County, Alabama; thence North 89 degrees 52 minutes 16 seconds East 520.5 feet; thence North 00 degrees 03 minutes 21 seconds East 1338.74 feet; thence South 89 degrees 49 minutes 10 seconds West 520.5 feet; thence South 00 degrees 03 minutes 21 seconds West 1338.27 feet to the Point of Beginning. Containing 16.0 acres more or less.

AND

Commencing at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, Baldwin County, Alabama; thence North 89 degrees 52 minutes 16 seconds East 838.81 feet; thence North 00 degrees 03 minutes 21 seconds East 990 feet to the Point of Beginning; thence South 89 degrees 49 minutes 10 seconds West 118.31 feet; thence North 00 degrees 03 minutes 21 seconds East 349.1 feet; thence North 89 degrees 49 minutes 10 seconds East 118.31 feet; thence South 00 degrees 03 minutes 21 seconds West 349.8 feet to the Point of Beginning.

Parcel Two: Commencing at the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, Baldwin County, Alabama; thence North 00 degrees 08 minutes 42 seconds East 40.0 feet to the Point of Beginning; thence continue North 00 degrees 08 minutes 42 seconds East 816.03 feet; thence South 89 degrees 53 minutes 17 seconds East 727.20 feet; thence South 27 degrees 28 minutes 53 seconds East 859.8 feet; thence South 42 degrees 06 minutes 37 seconds West 58.0 feet; thence South 89 degrees 52 minutes 16 seconds West, 1090.15 feet to the Point of Beginning. Containing 17.5 acres, more or less.

**WHEREAS**, the following is the correct legal description of the property to be annexed:

Parcel One: Commencing at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, Baldwin County, Alabama; thence North 89 degrees 52 minutes 16 seconds East 920.5 feet to the Point of Beginning; thence continue North 89 degrees 52 minutes 16 seconds East 407.2 feet; thence North 00 degrees 08 minutes 42 seconds East 1339.48 feet; thence South 89 degrees 49 minutes 10 seconds West 490.98 feet; thence South 00 degrees 03 minutes 21 seconds West 349.1 feet; thence North 89 degrees 49 minutes 10 seconds East 81.69 feet; thence South 00 degrees 03 minutes 21 seconds West 990.0 feet to the Point of Beginning. Containing 14.15 acres, more or less.

AND

Commencing at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, Baldwin County, Alabama; thence North 89 degrees 52 minutes 16 seconds East 838.81 feet; thence North 00 degrees 03 minutes 21 seconds East 990 feet to the Point of Beginning; thence South 89 degrees 49 minutes 10 seconds West 118.31feet; thence North 00 degrees 03 minutes 21 seconds East 349.1 feet; thence North 89 degrees 49 minutes 10 seconds East 118.31 feet; thence South 00 degrees 03 minutes 21 seconds West 349.8 feet to the Point of Beginning.

Parcel Two: Commencing at the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, Baldwin County, Alabama; thence North 00 degrees 08 minutes 42 seconds East 40.0 feet to the Point of Beginning; thence continue North 00 degrees 08 minutes 42 seconds East 816.03 feet; thence South 89 degrees 53 minutes 17 seconds East 727.20 feet; thence South 27 degrees 28 minutes 53 seconds East 859.8 feet; thence South 42 degrees 06 minutes 37 seconds West 58.0 feet; thence South 89 degrees 52 minutes 16 seconds West, 1090.15 feet to the Point of Beginning. Containing 17.5 acres, more or less.

**BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.**

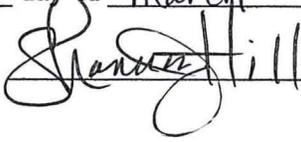
Adopted and approved by the City Council of the City of Robertsedale, Alabama, on this 15<sup>th</sup> day of February, 2016.

  
MAYOR

ATTEST:  
  
CITY CLERK

I, the undersigned clerk, do hereby certify that the foregoing ordinance was published in the Independent on March 2, 2016.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the official seal of the City of Robertsedale, Alabama on this 2ND day of March, 2016.

  
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